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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, December 3, 1953

NEW SERIES—VOLUME 37—NO. 1.

Dr. W. Douglas Hudgins To Speak On "Church Of The Air" December 6

Dr. W. Douglas Hudgins, well-known pastor of First Church, Jackson, will again be featured speaker on the "church of the air" weekly religious radio program of the Columbia Broadcasting System, Sunday, Dec. 5.

He is currently vice-president of the Executive Committee for the Southern Baptist Convention and chairman of the finance committee of that group.

No stranger to nationwide broadcasting, he served as speaker of the "Church of the Air" program from his own church last year and as Baptist Hour preacher some years ago.



DR. W. DOUGLAS HUDGINS

Vatican Decree Sets Marian Year Indulgences

ROME (RNS)—Spiritual benefits and indulgences to be gained by the faithful during the 1954 Marian Year are contained in a decree issued by the Sacred Apostolic Penitentiary and published in *Osservatore Romano*, Vatican newspaper.

According to the decree, the special indulgences can be gained from the opening of the Marian Year on Dec. 8, the feast of the Immaculate Conception, until the same day in 1954.

The decree states:

(1) A plenary indulgence may be gained by visiting churches built in honor of the Virgin Mary, or mission area chapels dedicated to her, on the opening or closing day of the Marian year, Christmas Day, the Feasts of the Annunciation, Purification, Seven Dolors, and the Assumption.

(2) A plenary indulgence may be gained on all Saturdays of the Marian Year and every time the faithful take part in collective pilgrimages to shrines and sanctuaries of the Blessed Virgin.

(3) A plenary indulgence may be gained under the usual conditions (Confession, Communion and prayers for the intention of the Pope) for those attending solemn ceremonies in honor of the Blessed Virgin. If those taking part in such ceremonies do not receive Confession or Communion but at least make an act of contrition they shall enjoy a partial indulgence of ten years.

(4) The faithful who attend Solemn Pontifical Mass on the opening and closing days of the Marian year also will be granted a partial indulgence of ten years.

(5) All altars dedicated to the

Virgin Mary are privileged. (This means that a plenary indulgence for the dead may be gained when Masses are celebrated for them on such altars.)

(6) Individual Catholics who visit Marian Shrines or sanctuaries to which pilgrims come from far-away countries will be able to gain a plenary indulgence not only on Saturdays but also on the weekdays of the Marian Year.

An indulgence is the remission of temporal punishment due to sin after its guilt has been forgiven. A plenary indulgence is the remission of the whole debt of temporal punishment. A partial indulgence remits only a part of that punishment.

Griffin Challenges Duncan Article

(Editor's Note: Below we print a letter from Rev. Felton H. Griffin, pastor of the First Baptist Church, Anchorage, Alaska. Mr. Griffin mentions the article as having been printed in the Baptist Record. That is true, but had he read other state papers carefully he would have noted that it was first published in The Arkansas Baptist.

We also publish the reply of Dr. B. H. Duncan, editor of the Arkansas Baptist. This is done in the spirit of fair play. Both men are entitled to their "say."

One thing is emphasized by these two articles—people do read the Baptist Record.)

In the July 2 issue of The Baptist Record criticism is directed (Continued on Page Two)

WHY I LIKE MY PASTOR CONTEST WINNER IS MRS. LUCILE H. TYLER



MR. LUCILE H. TYLER

Mrs. Lucile Tyler, an active member of the First Church, Picayune, has been named as winner of the first prize of \$25.00 in the "Why I Like My Pastor Contest."

Judges from Texas, North Carolina, Florida and Alabama have spent weeks in checking and re-checking the hundreds of letters submitted. And they frankly admit that the task was no easy one. As proof of the fact that the letters were of high quality, the judges were unable to reach a unanimous decision.

Mrs. Tyler is a 100 per cent Baptist. She teaches an adult class in her Sunday School, is active in the W.M.U., Training Union and for several years served as chair-

Second and third place winners in the "Why I Like My Pastor" Contest will be announced in the next issue of the Baptist Record.

man of the Church Social Committee was a member of the building committee which led in the construction of the beautiful new \$165,000 educational building.

The widow of the late Luther Tyler, a lawyer of Picayune, Mrs. Tyler is the mother of three children: Dr. Terrell Tyler of New Orleans; Charles, a medical student of New Orleans; and Joyce, now Mrs. Gravalee of Tupelo. Both sons are graduates of Mississippi College and Joyce is a graduate of Blue Mountain College.

Dr. Wilfred Tyler of the faculty of Blue Mountain College is a brother-in-law of Mrs. Tyler.

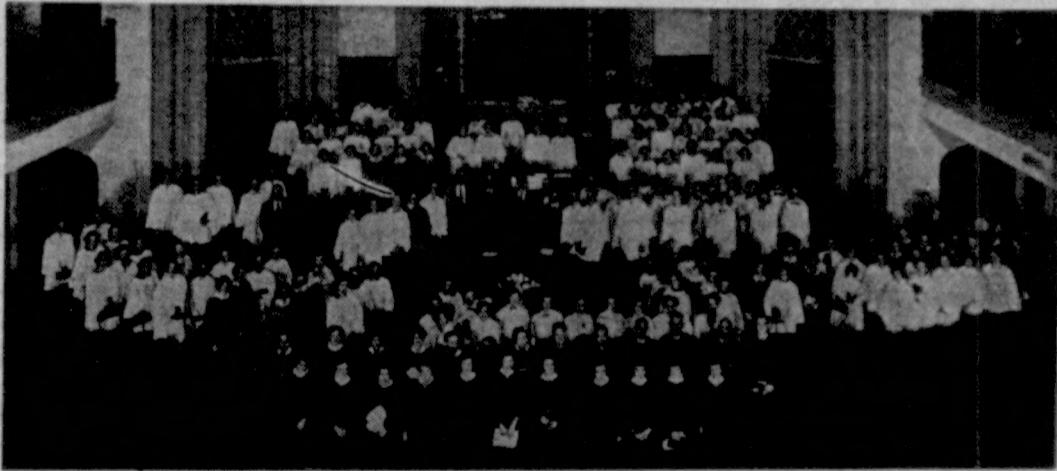
In awarding first prize to Mrs. Tyler the judges and the Baptist Record emphasize the fact that this was a letter writing contest and not a contest between preachers nor about preachers. The pastor of Mrs. Tyler is Dr. John R. Maddox. Neither the judges nor Mrs. Tyler would claim that Dr. Maddox is the only fine pastor in the state. The judges' decision simply means that Mrs. Tyler wrote the article which was most appealing to the judges.

There were other articles about other pastors that listed equally as many and as good qualities as did Mrs. Tyler, but judges thought her article better than the others not her pastor.

The winning article follows:

There are many reasons why I like my pastor. I like him because I feel he is truly called of God to witness for Him and to preach His word! He is a wonderful pastor, a good singer and song leader, a magnetic preacher, a fine counselor. (Continued on Page Two)

Sacred Concert Choir Closes Music Festival



Due to unavoidable circumstances the Sunday School lesson does not appear in this issue of the Baptist Record.

A large choir shown above composed of singers from all over the state closed the State Music Festival last Friday night with a sacred concert. Taking turns directing were W. Lowry Haynie, Minister of Music, Daniel Memorial Church, Jackson; Charles Richey, Minister of Music, First Church, Brookhaven; and Jimmy Hayes, Minister of Music, First Church, Durant. W. C. Morgan, State Music Secretary, was general director of the festival.

Why I Like My Pastor

(Continued from Page One)
lor, true friend and the greatest of soul-winners.

My pastor comes from a famous missionary family and is truly missionary in heart, in words, and in deeds. He is young in years but seems to have the "wisdom of ages." He is aggressive and ambitious for the Lord and His work.

My pastor has a wonderful personality and is gracious and sincere. He is gifted with a winning smile and friendly manner and is immaculate in his personal appearance. He is always cheerful and has a keen sense of humor! My pastor brings to us great comfort in times of sorrow and trouble, as well as happiness in times of joy.

There is never a question as to how my pastor stands on the issues of the day. We know he will be on the right side.

My pastor is a devoted husband, loyal son and brother and understanding father. He is hospitable in his home and loves people. He is never too weary to go anywhere or to do anything for those in need. I believe his greatest happiness comes from helping others and the winning of souls.

My pastor plans our services in such a way that the songs, prayers, and messages from God's word are so co-ordinated and in such perfect harmony that a greater spirit of reverence is felt throughout the congregation. His sermons are powerful, clear-cut, timely and helpful. He really preaches God's word.

My pastor has great executive ability and is untiring in his work for the Lord. During his short years with us he has engaged in and helped to bring to completion a great building program of which we are all justly proud. He has put his heart and soul into the good things for our community, country and state. One cannot but feel his genuine worth and sincerity in his contacts with our people, both old and young.

My pastor is such a wonderful Christian, great preacher and understanding friend. These and many other reasons are "Why I Like My Pastor." Wouldn't you like him, too?

—BR—

Layman Lunn D. Turner, of Arm Baptist Church, will bring a scriptural message over WRJW radio station, Picayune, on Sunday, Dec 5, 2:30 p. m.

Painstakingly

selected from leading manufacturers of choir robes for design, workmanship, value—patterned for adult, youth and children—popular colors—fashioned to fit and please. Prices, samples on request.

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Mrs. John Whitley and John Whitley, Jr., members of Paul Truitt Memorial Church (Rankin County) received recognition recently for 100% in Sunday School attendance for five years and six years respectively and were presented bars for this achievement.

Others recognized for consecutive years of perfect attendance in Sunday School are Mrs. H. R. Brister, who received the three-year bar, and Mrs. Earl Chatham receiving the two-year wreath. Macon W. Phillips is the Sunday School superintendent.

Griffin Challenges

(Continued from Page One)
toward the evangelistic department of the Home Mission Board for engaging in evangelistic crusades in Jamaica and Alaska.

Too, objection is that this is an extra curricular activity of the department of evangelism.

Since when did evangelism become an extra work of this department? I have always been under the impression that this was the main work of the department and that all agencies of the Home Mission Board had as a prime objective and not a secondary objective, the winning of souls to a saving faith in Jesus Christ. It may be that some of our brethren have been in offices, promoting secondary objectives of the whole program of Christ so long that they have lost their view of what the main objective is.

Until the department of evangelism came into Alaska with their great crusades for Christ, Baptists had done almost nothing toward the winning of this great northland to Christ in these more than 80 years that Alaska has belonged to the United States.

Having been on the field from the very beginning of our Baptist Work in Alaska, I believe that I can speak with authority when I say that I know that these crusades are the finest things ever done for Alaska, by Southern Baptists.

A second criticism offered is that individual churches and some of our agencies are financing the crusades to the hurt of the regular program of our Baptist Conventions and institutions.

The facts will not support such statements!

Have you ever known a church to be hurt by any additional contribution toward the winning of the lost? Never! Many churches have dried up spiritually and financially because they refused to do the extra but in these two thousand years I do not believe that they have been harmed spiritually or financially by promoting through their workers and finances any crusade for souls anywhere.

Have you ever known a church to do too much in the fundamental task of winning souls both at home and to the ends of the

earth? I doubt that any church can truthfully say, "We are now doing all we can."

Have the churches who have sent their pastors on these crusades, paying their expenses in many instances, decreased their gifts to the Cooperative Program as a result of their added missionary work in these fields? I believe that Dr. Duncan cannot find a single instance where such a condition exists. We do know of several of these churches that have increased their gifts to the work of the Home Mission Board because of these crusades. Two we mention, the Hunter Street Baptist Church of Birmingham, Alabama, and the North Ft. Worth Baptist Church of Ft. Worth in Texas. These two churches have been led by their pastors to support, through regular agencies of the Southern Baptist Convention, additional work in this mission field ripe and waiting for 80 years of wasting harvest.

May the Spirit of God direct our churches everywhere to do more and more for the cause of Christ everywhere.

DR. DUNCAN'S REPLY

The perfect example of misreading what some other person has written is found in an article by Pastor Felton H. Griffin, of the First Baptist Church, Anchorage, Alaska, and prompts the reply: "Understandest Thou What Thou Readest?"

My editorial in the June 11 issue of the Arkansas Baptist "On Extra Curricular Projects by Convention Agencies" was reprinted in the Baptist Record of Mississippi in the July 2 issue of that publication. Pastor Griffin saw the article in the Baptist Record as is indicated in the opening statement of his article.

CRITICIZING METHODS NOT MISSIONS

An example of how this honored pastor misread our discussion of the extra curricular projects is found in this opening statement by Pastor Griffin when he says Criticism is directed against the evangelism department of the Home Mission Board for engaging in evangelistic crusades in Jamaica and Alaska. We were not criticizing the evangelism department of the Home Mission Board for engaging in evangelistic crusades in

Jamaica and Alaska, but we were criticizing their methods of financing these projects which were extra and outside the fiscal and financial program of the evangelistic department of the Home Mission Board. It is freely admitted that an evangelistic crusade anywhere within the territory of the Southern Baptist Convention is entirely appropriate for the Home Mission Board to organize and promote. The question we raise is, Is it appropriate and is it right for this department of the Home Mission Board to come to the state mission board and ask that the Home Mission Board project be financed out of state mission funds; or is it right, is it appropriate for this department of the Home Mission Board to come to our churches, which support the Cooperative Program and the whole program of Southern Baptists, and ask this church to finance an evangelistic crusade in addition to the support of the Home Mission Board program through the regular channels.

Those judging the various events were: Prof. Walter B. Duda, Prof. E. N. Elsey, Mrs. E. N. Elsey, Miss Bernice Hensler, Miss Julia Guess, and Prof. Billy Melton, of Miss College; Prof. L. G. Kee, Mrs. L. G. Kee, of Clarke College, Newton; Mrs. J. E. Buchanan, Miss Jane Slaughter of Blue Mountain College; Miss Virginia Hoganaker, Mrs. Lee Gallman, Miss Sarah Lee Ball, of Jackson; and Mrs. J. J. Hanley of Vicksburg.

Group directors included: Lowrey Haynie of Jackson and Chas. Richey of Brookhaven.

Attendance this year was up over that of a year ago. Twenty-five more ensembles were registered as well as 50 hymn players.

—BR—

Rev. James Gooch has completely recovered from a facial stroke which struck him last January and is now available for pastoral or supply work. Mr. Gooch has had three years in the New Orleans Seminary and has held several successful pastorates in Mississippi, the last one being at Fellowship Church in Greene County. His address is Route 4, Laurel.

crusades in Alaska and other places where such crusades are so desperately needed.

In the third paragraph of Pas-

(Continued on Page Four)

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for Southern Baptists.

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Since I Left

On October 18 we had the privilege and pleasure of going back to Lexington, Kentucky and having a part in the anniversary celebration of Porter Memorial Church. We served as pastor there from 1925 to 1930 during which time the church plant was erected.

All living former pastors were present for the celebration. They came from Florida, Georgia, and Kentucky. Among these was Dr. E. J. Caswell, who served for many years as pastor of the First Church, Greenwood.

Although it was a joyous occasion there was a feeling of sadness as we missed so many who were active during our pastorate but who have passed on. Most of the leaders now were intermediates during our day.

We call attention to what Porter Memorial HAS DONE SINCE WE LEFT.

We left during the depression days and the church was heavily in debt. But God has no more courageous people than those Porter Memorial saints. They not only paid out, but have spread out. They have sponsored several missions which have grown into churches.

And believe it or not, when a new mission is started the pastor urges any Porter Memorial members in that vicinity to join the mission.

Two of their members (young men then) are now pastors in Lexington and others are serving in more distant fields.

Property that was unavailable in those days and if available, no funds were) has been purchased for added educational facilities and a modern pastorage has been bought and paid for.

Mission offerings have been greatly increased as has the Sunday School, Training Union and other organizations.

Only eight of the 39 charter members of 1908 are still living. Most of them were present.

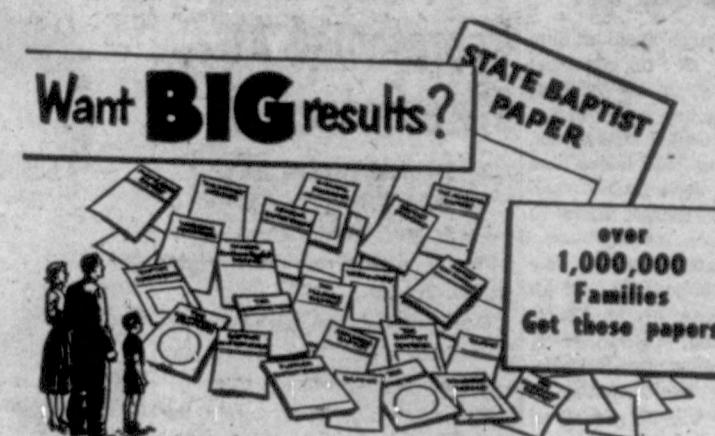
Had we left sooner what might they have done.

They are a great people.

—BR—

Remember The Pastor

Many churches do, but for fear that some may forget, we suggest that a Christmas present to the pastor would be most appropriate. Not only should churches show their appreciation of their pastors by giving a Christmas present, but many families should also include the pastor on their Christmas list. Most of them have worked hard during the past year. They have been at the beck and call of their members day and night. Often times while many of the members



were already asleep, they have spent many hours worrying over the many problems of their people.

Furthermore, many churches have not increased the salary of their pastor during the past year. That means that as prices have gone up, the salary they now receive will not buy as much as it would last year.

One present from each family in the church would mean much to many pastors. Let's show our appreciation.

A good book would be appropriate and helpful.

—BR—

A Christmas Gift That Lasts All Year

Many people are wondering what to give for Christmas. Here is some good advice:

Make a list of all the people to whom you want to give presents at Christmas and send to the Baptist Record with their names and addresses. Send a check or money order at the rate of \$1.50 each. If you request it, we will send them a card (to reach them Christmas week) advising them that they are to receive the Baptist Record for a whole year as a Christmas gift from you.

—BR—

Doctrinal Series To Start Soon

We can't brag about ourselves for two reasons. One is that it is unethical for an editor to do this and the second is that we have nothing to brag about anyhow. However, we can brag about the coming series of doctrinal articles which will begin about the first of December.

The authors are well known Mississippi Baptists, who know Baptist life and the Mississippi Baptist program. We believe that these Mississippians are just as worthy as any authors in other states. Of course, there are good ones in other states but there are good ones in Mississippi.

This series of articles is in response to many requests, both

written and spoken, that we give space to doctrinal articles.

Get ready now to read and enjoy these articles about what Baptists believe.

—BR—

Give Your Church A Christmas Gift

At this season of the year we are planning our Christmas giving. Many of us have long lists.

May we suggest the addition of one name to that list. We refer to your church.

Why not give your church a Christmas present? You could give it a memorial window, a memorial organ, 100 hymn books, a planting of new shrubbery, or any of the gifts it really needs.

—BR—

Our Readers Write**ADVICE TO PASTORS**

Too many church members along with others need this Sermon — Please, Pastor, bring it to us with preparation and with power:

Reverence toward all that is Holy should be the attitude of every one and especially we who the world knows as church members. But lack of reverence is so current among us that the world cannot distinguish between themselves and the ones who supposedly represent our Master.

This is with particular reference to the use of profanity. Very likely many Pastors do not know how constantly in everyday speech profane and vile words are spoken since even the unbelieving will usually refrain from such usage in the presence of a Minister, but Pastors, it is shamefully prevalent — and very likely even among members of your own Church and congregation.

In my youth I heard a sermon—I do not remember where nor by whom—which I believe should be heard and remembered by everyone. I thank God that I was privileged to hear it early in life and, Pastor, many of your hearers will certainly in the future be thankful if you will bring this thought to them: Of the ten commandments, only one carries a threat "— for the Lord will not hold him guiltless who taketh His name in vain." (One other carries a promise " — that thy days may be long in the land the Lord thy God giveth thee.") It should be emphasized that this THREAT is in no way mitigated by the

very usual excuse: "I may say it, but I don't mean anything by it." Neither does anger justify profanity in the light of this commandment. Nor does the statement of a fact become more factual by an irreverent embellishment. Rather, we are admonished—nay, commanded—to "let your yeas be yes and your nays be nay." If any statement appears to need a profane "prop" for support the accuracy of that statement may well be doubted.

Pastors, build a powerful sermon around this thought; tie it in with thoughts of reverence for God's house; emphasize that this and the other commandments apply every day—not just on Sunday; that it has the same meaning when we are angry as when we are happy; that it applies when we are 'just reprimanding what someone else said' etc., etc.

There is no POSSIBLE good that can be had by profaning the name of the Lord; no POSSIBLE profit from it—all it can do is lead to a place in hell "for the Lord will not hold him guiltless who taketh His name in vain."

It would even be desirable to name one Sunday each year for the teaching of all these thoughts of Reverence of things Sacred. Preach it in every church and service. Brother Pastor, you cannot possibly know how badly this is needed, else you would already be doing it. The man-of-the-world constantly hears church members "cuss."—A Layman.

—BR—

Dear Baptist Record:

I am writing this letter again for a purpose. As you know before I asked for all Baptist people to pray for the boys in service, also about the Korean war. It seems as though it helped a lot. The war was ceased for a while, but it seems as though it wants to start back again. I know though by God's almighty power it can be stopped. We can have peace if all the good Christian people back home keep their prayers going up. Bless God. He has kept America free so far and can keep it that way if we just trust Him.

I am offering a suggestion to you and all the Christian people. Lay aside at least one hour for prayer for this great nation of ours. If there ever was a time for this to be done it is now. God knows when our country is in need. He also said if we believe Him and do His blessed will that He will heal our land. Now is the time for all people to pray for our land. It is really in need of prayer. So I plead with all Baptist people to keep the prayers going up for all the service boys' sake. Also for the sake of the good Baptist people back home.

Your soldier in Christ and also country,

PVT. GLEN E. "BUDDY" READY
RA 14-48-497
Co. M, 61 Inf. Div.
Ft. Jackson, S. C.

The Baptist Record

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Griffin Challenges

(Continued from Page Two) tor Griffin's article he asks, "Since when did evangelism become an extra work of this department?" Again this good pastor has misread our editorial. Evangelism is the primary work of the evangelistic department of the Home Mission Board, in fact it is the primary work of all the departments of the Home Mission Board. Nothing in what we wrote questioned by the remotest implication the evangelistic function of the evangelistic department or any other department of the Board.

PROGRAM HURT WHEN FUNDS DRAINED OFF

He calls attention to a second criticism to the effect that financing these projects of the agencies and institutions of our convention will hurt the regular program, then he asks, "Have you ever known a church to be hurt by an additional contribution toward the winning of the lost?" There the issue is confused by his use of the terms, "winning of the lost." Frankly, we have known a number of churches to be hurt in their local programs and in their support of the denominational programs by being called upon to support financially extra and independent projects outside the regular program of the church and outside the regular program of the denomination.

For there is not a single agency or institution of our Southern Baptist Convention, nor is there an agency or institution of any one of our state conventions but that could find any number of extra curricular projects that would be beneficial and promote the work. In fact the Arkansas Baptist could discover extra projects that would expand the circulation of the paper and render a greater service to our Baptist people, but none of our agencies and institutions, either state or Southern Baptist Convention, is authorized to go to the sources of our financial support, the churches, and ask for extra funds to support projects outside of their regular program and which they themselves cannot finance.

Ouachita College is not permitted by the State Convention to go to our churches and ask them for extra contributions; nor is the Orphanage, except the Thanksgiving and Christmas offering which is provided in our state program; nor is the hospital; nor is any one of the departments at the Baptist Headquarters in Little Rock given the privilege of asking our pastors and churches for extra contributions to support their work.

HOME BOARD SHOULD FINANCE ITS PROGRAM

Since the above is true, we ask in all sincerity and fairness whether or not the Home Mission Board or any other agency or institution of the Southern Baptist Convention, has the right, the privilege, to come to our churches and our pastors and even to our state mission boards and ask for an extra contribution to support and promote a project which that board itself cannot finance.

We believe the Home Mission Board could finance these evangelistic crusades and we believe that

VAN WINKLE TO ERECT BUILDING IN ONE DAY

Van Winkle Church voted on Sunday, November 29, to construct a frame building, 26 by 70 feet, to provide temporary relief to the present over-crowded condition. The new building will house two Sunday School departments and help to reach a million more in '54.

Most of the material for the new building has been donated and all labor will be done by members. Saturday morning, December 5, the group will meet for the purpose of erecting the structure in one day. Dinner will be served on the grounds.

The foundation has been laid for the \$400,000 church plant which is to replace the church building consumed by fire. The frame structure to be erected Saturday will aid two other temporary buildings in providing for the crowd until the permanent building is completed.

—BR—

VANDALIA, III.—(BP)—Alva L. Cox, pastor, First Baptist church, Vandalia, Ill., was elected director in charge of station relations and distribution of the Radio Commission of the Southern Baptist Convention, Atlanta, Ga., recently. He will assume his duties December 7. For several years, Cox has served as chairman of the Radio Commission of Illinois and the Illinois member of the Southern Baptist Convention Radio Commission.

is what the Home Mission Board should do. The primary mission of the Home Mission Board is missions and evangelism, winning the lost to Christ. But no agency or institution has convention authority to expand its program beyond its ability to pay the expenses of that program.

We quote only one statement from the original editorial. "Is it right and proper and best for one agency or institution to promote an extra project which is not included in its regular program and go afield somewhere in our Baptist constituency and ask somebody who is already supporting the whole program to support this extra project? If it is right for one agency or institution to do this then it is right and proper and best for all the agencies and institutions of the convention to do the same thing. If it is not right and proper, and if it would not be best for all our agencies and institutions to promote extra curricular projects and expect them to be financed by extra financial appeals, then it is not right and proper and best for any one of our agencies and institutions to promote such projects with the expectation that they shall be financed without drawing upon their own financial resources."

It is not difficult to visualize just what would happen if all our Southern Baptist agencies and institutions and if all our state agencies and institutions should go afield to raise money to promote extra curricular projects. The result would be worse than confusion, it would be deadly. And our Cooperative Program would collapse overnight.

We believe the Home Mission Board could finance these evangelistic crusades and we believe that

Every Association Represented At State Convention

BY GEORGE H. GAY,
CONVENTION SECRETARY

Here are some figures taken from the recent convention registration records.

Every Association the state registered at least one messenger. Only one registered only one.

The row of counties across the middle of the state, Lauderdale to Warren, registered a total of 258 messengers.

All associations south of that middle row registered 430.

All associations north of that middle row registered 439.

Total registration 1,127. No church registered more than its allotted number under the constitution.

It is the most general representation this secretary has seen, and the response of the messengers to the systematic registration was most cooperative.

There are 44 associations north of that middle row, and 25 south of it. The six in the middle row make 75 associations.

—BR—

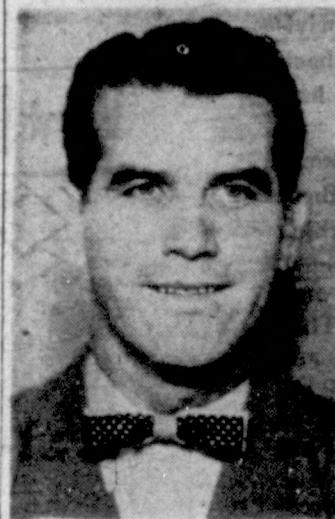
East Church To Become Parkview

The congregation of the East Church, Greenville chose "Parkview" as the new name for their church in a special election Sunday, Nov. 22, in charge of the pastor, Rev. Lowrey Compere.

The new name will become effective on Sunday, Dec. 6, after which time the church will be known as the "Parkview Baptist Church."

Some weeks ago the congregation voted to change the name, in view of the extensive growth of the city eastward and the establishment of other Baptist churches eastward. A committee composed of W. B. Buxbaum, Travis Lacy, John D. Davis, Sr., Mrs. Paul Watson and Mrs. Jessie Hearn, submitted to the congregation Sunday ten names that had been suggested. The church voted by ballot until one name received a majority. Upon the third ballot the name "Parkview" was selected.

The day the new name is to become effective, December 6, will be a special day in the church. Designated as "Reduce the Debt Day," that Sunday is a day with high goals for attendance and offerings. The church expects to have 344 in Sunday School and 144 in Training Union, which will set new records for these organizations. A goal of 344 has been set for the number of contributions, and the offering goal is \$4,444. This special Thanksgiving-Christmas offering will be divided 20 per cent for Foreign Missions and 80 per cent for the debt on the church building.

To South Louisville

REV. R. J. SHOEMAKER

Rev. R. J. Shoemaker who was recently ordained by his home church, Fairfield Highland in Birmingham, has been called as pastor of the South Louisville Church. In addition to nearby Birmingham pastors who had parts on the ordination service, three of the South Louisville deacons participated in the service.

—BR—

J. O. WILLIAMS DIES

NASHVILLE, Tenn.—(BP)—Dr. Jerome O. Williams, 68, secretary of the Division of Education and Promotion of the Sunday School Board of the Southern Baptist Convention, Nashville, Tenn., passed away Nov. 26, at his home in Nashville. He had been in ill health for more than a year. Funeral services were conducted at Belmont Heights Baptist church, Nashville.

Dr. Williams served as secretary of the Division of Education and Promotion since 1943. Prior to that he served as business manager of the Board from 1934 to 1943.

A native of Alabama, he was graduated from Howard College, Birmingham. He received the Th.M. degree from Southern Baptist Theological Seminary, in Louisville, Ky. He was honored with a Doctor of Divinity degree by Howard College in 1925.

Dr. Williams served as pastor of First Baptist Church, Athens, Ala.; First Baptist Church, Bessemer, Ala.; Fourth Avenue Baptist Church, Louisville, Ky.; First Baptist Church, Bowling Green, Ky.; and a church in Sylacauga, Ala.

He was author of a number of books among them, "The Gospel of Christ," "Definite Decisions for New Church Members," "Sermons in Outline," and "Seed for Sermons."

Survivors include his wife, the former Miss Ethel Hudson, a daughter, a son, and three grandchildren.

—BR—

First Church, Biloxi, Dr. G. C. Hodge, pastor, held a sunrise Thanksgiving service which was well attended. The mission group had a waffle breakfast in the parlor before going out to Beauvoir, where services were held and baskets of fruit distributed to the six Confederate widows who now live there.

This Notice May Concern You

By R. S. JONES
Associate Secretary

Relief and Annuity Board

The ever increasing load on the Relief Department of the Relief and Annuity Board has become a cause of deep concern for the Relief and Annuity Board and for all the state secretaries. With so many pastors retiring who have never joined the Ministers Retirement Plan, the problem has become acute.

There are more than 7,000 pastors over the Southern Baptist Convention who have refused or failed to join the Ministers Retirement Plan and as they retire, they seek to be placed on the relief roll. A careful study of this problem with the state secretaries during the last several months, has resulted in a drastic change in policy.

After Dec. 31, 1953, pastors in active service lacking two or more years of reaching retirement age, (65 years) who fail to enter the Ministers Retirement Plan will not be considered eligible for assistance from the Relief Department. Without such change in policy, funds will not be sufficient in any of the States in the Southern Baptist convention to meet relief needs and great suffering will result on the part of those now on the relief roll and others retiring in the future, looking to the relief Department for support.

For those lacking only two or even five years of reaching retirement age, the annuities would be small. Our Relief Committee would take pleasure in supplementing these small annuities for those who join the Ministers Retirement plan before Dec. 31. With cooperation of churches and pastors, the funds now available for relief would be adequate to prevent suffering.

The Ministers Retirement Plan is the method of the denomination for taking care of retired and disabled ministers. The denomination must have the cooperation of the church and its pastor. Every church should enter the plan and urge its pastor to enroll without delay. The pastor pays only a portion of the cost on his membership. The church and convention, the other

In view of the future potential load of the Relief Department, Such action as outlined above, is absolutely necessary. The Relief and Annuity Board is the only major retirement board in America that has not had such policy for many years.

Any pastor who fails to join the plan before Dec. 31, will only have himself to blame if he comes to retirement without any source of income.

For information about the plan and application blanks, write your state secretary or the Relief and Annuity Board.

—BR—
Leroy Powell, ministerial student of Mississippi College in Clinton, Mississippi, is serving as interim pastor at the Shady Grove Baptist Church near Hazelhurst. He is a native of Malcolm, Alabama.

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Thursday, December 3, 1952

NASHVILLE DECEMBER MEETINGS TO DRAW 500 BAPTIST LEADERS

NASHVILLE, Tenn. —(BP) — A record attendance of over 500 Baptist leaders, including state secretaries, editors, board and committee members, and state workers from over the Southern Baptist Convention, are expected in Nashville during the third week in December for Convention-wide planning conferences.

The meetings scheduled include:

EXECUTIVE COMMITTEE — December 16; Porter Routh, executive secretary; C. C. Warren, Charlotte, N. C., president.

BAPTIST SUNDAY SCHOOL BOARD, Dec. 15-16; James L. Sullivan, Nashville executive secretary; W. F. Powell, Nashville, president.

OVER ALL PLANNING COMMITTEE FOR EVANGELISM Dec. 14-15; Charles E. Matthews, Dallas, Texas, secretary.

STATE SUNDAY SCHOOL SECRETARIES AND ASSOCIATES, Dec. 14-16; J. N. Barnett, Nashville, secretary.

STATE TRAINING UNION SECRETARIES, Dec. 14-16; J. E. Lambdin, Nashville, secretary.

STATE MUSIC DIRECTORS, Dec. 14-16; W. Hines Sims, Nashville, secretary.

COMMITTEE ON DENOMINATIONAL CALENDAR, Dec. 16; Albert McClellan, Nashville, chair-

man.

COMMITTEE ON ORDER OF BUSINESS for Southern Baptist Convention, Dec. 15; Dale Gowing, Little Rock, Ark., chairman.

RURAL CHURCH CONFERENCE, Dec. 14; S. F. Dowis, Atlanta, Ga., chairman.

INTER-SEMINARY CONFERENCE, Dec. 14; Roland W. Leavell, New Orleans, La., chairman.

SEMINARY EXTENSION COMMITTEE, Dec. 14-15; Lee Gallman, Jackson, Miss., chairman.

COMMITTEE ON PROPOSED SOUTHERN BAPTIST CONVENTION ENCYCLOPEDIA, Dec. 14; Norman Cox, Nashville, chairman.

THE SOUTHERN BAPTIST ASSOCIATION OF FOUNDATION EXECUTIVE SECRETARIES — Dec. 15; Augie Henry, Oklahoma City, Okla., chairman.

COMMITTEE TO STUDY BROTHERHOOD SPONSORSHIP OF ROYAL AMBASSADORS, Dec. 15; Robert E. Naylor, Ft. Worth, Tex., chairman.

SOUTHERN BAPTIST PRESS ASSOCIATION, Dec. 16; W. Barry Garrett, Phoenix, Ariz., chairman.

STATE EXECUTIVE SECRETARIES, Date has not been set; B. L. Bridges, Little Rock, Ark., chairman.

INTER-AGENCY COUNCIL Dec. 17-18; Clifton J. Allen, Nashville, chairman.

COMMITTEE ON THEOLOGICAL EDUCATION, Dec. 15; Louie D. Newton, Atlanta, chairman.

C. E. MATTHEWS TO BE FEATURED SPEAKER AT EVANGELISTIC CONF.

By DR. C. E. WILBANKS
Director of Evangelism



DR. C. E. MATTHEWS

Dr. C. E. Matthews, Southern Baptist Convention leader in the field of Evangelism, is to be the chief guest in the Mississippi State Baptist Conference, Jan. 18 to 20. The State Conference will be held in the First Church, Jackson. Dr. W. Douglas Hudgins, pastor.

Dr. Matthews has been superintendent of the Department of Evangelism since the Southern Baptist Convention adopted the program of evangelism in St. Louis in 1947. Since that time he has published two books, namely, *The Southern Baptist Program of Evangelism*, and *Every Christian's Job*.

He led in the promotion of simultaneous revivals west of the Mississippi River in all our Southern Baptist churches and missions in 1950. He led in a similar simultaneous revival crusade east of the Mississippi river in 1951. He is the leading personality in promoting three simultaneous revival crusades in 1955, in three zones, covering the American continent so far as Southern Baptist churches and their missions are concerned.

It is time now for all churches to check up with the plans of their pastors to see if the pastor plans to attend this all important conference. Of course, the church will

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

BROTHERHOOD REPORT TO MISSISSIPPI BAPTIST CONVENTION

Brotherhood growth in the Southern Baptist Convention is testimony enough to the effectiveness of the Brotherhood movement. In 1936 there were 5,076 men enrolled in all the Brotherhoods in the Southern Baptist Convention. In 1950 there were 5,076 Brotherhoods—A Brotherhood organized for every man enrolled in Brotherhood just 14 years before. This sounds unbelievable but they are statistics from Mr. Edmonds, our statistician with the Sunday School Board.

When work was started in Mississippi in 1945, there were possibly about 50 churches that claimed to have a Brotherhood. Most of them were Brotherhoods in name only. We now have over 450 Brotherhoods in Mississippi. This convention year we are reporting 100 new Brotherhoods, the largest number that we have ever reported in any one year. For the calendar year we will have even more than that.

Since about 75 percent of our

Baptist people are unenlisted so far as service is concerned and since only about one-tenth of one-tenth of our people tithe, Brotherhood faces its greatest challenge and greatest opportunity. A Brotherhood is a group of consecrated Christian men promoting the work of their church and of their denomination and trying to get other men to do likewise.

Stewardship and evangelism are perennially objectives of Brotherhood. We hope that it will always be that way. Brotherhood has not been the only contributing factor to the great increase in giving of Mississippi Baptist but certainly no one would question that it has played a very prominent part in this Advance in Stewardship. Men are going to play a large part in reaching "A Million More in '54" and we believe by 1955, the time for our worldwide Evangelistic Crusade, that our men are going to be recognized as they have never been recognized before. They are really going to come into their own in promoting the great cause of Baptist.

Have the 3 BAD B's...

Due to Constipation

GOT YOU DOWN?

BLOATING

BILIUSNESS

CONSTIPATION

When sluggish elimination causes you to suffer from these symptoms (the 3 bad B's), the chances are you need more than a simple laxative. Yes, you may need a dependable **INTESTINAL ANTISEPTIC** as well as a **THOROUGH-LAXATIVE**. In Calotabs you get both—you get double action and double satisfaction.

Calotabs contain a well-known intestinal antiseptic ingredient that is not found in other types of laxatives and purgatives. They promptly relieve biliousness, bad breath, bloating with gas, headache and sour stomach when these symptoms are caused by constipation.

Get Calotabs from your druggist—15c or 30c sizes. If you are not delighted with Calotabs your money will be cheerfully refunded.

PRIMARY CHAIRS

For

Sunday Schools



These primary chairs will provide furniture attractive in design and comfortable. Made of selected hardwood materials with smooth lacquer finish grooved corner block construction and new posture back. Full saddle seat in both sizes. Finished in blonde.

12" and 14"

We have a complete selection of folding chairs pulpit furniture pews, teaching aids, and communion chairs. Write, call, or come by our large show room for full information. Whatever you need for your church we have.

WRITE FOR DETAILS

Mississippi School Supply Co.

Everything For The Church

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Billups... The South's Largest Independents.
Featuring the Finest in Gasoline and Motor Oils, Tires,
Batteries, Car Accessories and Quality Seat Covers.

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-- and SAVE!

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BILLUPS SERVICE STATIONS

LOUISIANA MISSISSIPPI TENNESSEE TEXAS ALABAMA GEORGIA FLORIDA N. CAROLINA S. CAROLINA MISSOURI

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

FOLLOW THE CAPTAIN
TO VICTORY

J. W. Storer
President

Southern Baptist Convention
"No body of armed men can be considered to be an army—that is, an organized fighting force—unless it reacts to the will of one man." That is the statement of a military authority.

Let me paraphrase that sentence in a brief forecast of the far-reaching results of the movement to enrol "A Million More in '54" in which Southern Baptists are engaging: "Taken as a whole, our denomination cannot be considered as a properly organized conquering force unless it reacts to the will of one man."

What is the will of the Captain of our salvation? That is the first thing we must discover—it must precede organization. Much of our trouble both personal and church-wise, originates just here. We ask God to stamp approval of what we have already approved. We relegate him to a mere afterthought, an appendix in the book of life, as it were.

But assuming that his will we have discovered, and that we have sought the power of the Holy Spirit in implementing these plans born of his will, and assuming further that we go all out in following the leading of the Holy Spirit, what may we expect to be the result?

Nothing less than victory.

And what will that mean? "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (1 Cor. 2:9). Let it be added, "and who will to do his bidding."

In every phase of our denominational life—in evangelism, in the stewardship of time, talents, and money, in a loyalty to Christ-commitment, in Bible study and obedience to the Bible's teachings, in attendance at all worship services

of the churches, and in a new-found happiness in Christian fellowship, this "Million More in '54" will fulfill the scriptural prophecy, "He shall see of the travail of his soul, and shall be satisfied." (Isa. 53a).

Not only will this be true of Southern Baptists; it will be a blessing to all Christians, of whatever name. What a joy it would be for us to see the other disciples "coming in their little boats, dragging their nests full of fishes," and in the enthusiasm of such contagious results, likewise surrender all prejudice, pride, and plans to a full "fellowship" of our blessed Lord.

Brethren, if this "Million More in '54" is for his glory, and not for ours, then things will result beyond the daring of any man's imagination.

GRADING DOES HELP
ASK YAZOO CITY FIRST

Does grading the Sunday school pay? That is a good question, and one that is often asked. If it does not pay, there is no use grading.

Here is what Charles Shacklette, educational director of the First Baptist church of Yazoo City, says about grading in their school:

"A little over a year ago we started grading some of the departments of our school, until now almost all of them are graded. We have heard a lot about what grading COULD DO for our Sunday school, now here is some information about what grading HAS DONE:

Adult II and III, since grading, have shown a 9.7 percent increase.

Adult I, since grading, has shown a 33.6 percent increase.

Junior I and II, since grading have shown a 17.5 increase.

Primary I and II, since grading, have shown a 30.7 percent increase.

An over-all percentage of the departments that have been graded show an increase of 22.9 percent whereas the departments that have not been graded show an increase of only 2.5 percent. Already more space is needed for more departments. Let's pray for God's leadership in a more extensive church program."

There you are, Brethren, and Sister, also. Nothing succeeds like success. Grading our schools does help, and that goes for adults as well as the others. Not many things can a school do that will make for a more permanent contribution to the full work of the program than grading.

How To Relieve
Bronchitis

Creomulsion relieves promptly because it goes into the bronchial system to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or money refunded. Creomulsion has stood the test of millions of users.

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Relieves Coughs, Chest Colds, Acute Bronchitis

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Phone 4-7680

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

BOY WHO STEALS

Question: My eleven year old son has been stealing things. My husband and I live on a farm and raise tobacco and milk cows.

Our boy is a good worker but he seems to get lonesome and some of his boy friends tell him that he is doing too much work for his age. He seems to be discouraged and to feel sorry for himself. He has nice clothes.

We all go to church but we are not good Christians. We do not have the blessing at the table nor talk about God's work and His Word. I'm afraid we have been too interested in making money. Our boy joined the church a year ago and seems to be interested. But what in the world are we going to do about his stealing?

Answer: You did not tell me how much your boy steals. This is significant. Why do you think he steals? To hurt his parents or to get something that he wants? Most children steal a little at some time or other.

You will not solve your problem simply by making your boy feel guilty. He knows that he is wrong. On the other hand, he must stop it.

Put yourself in your boy's shoes. Take him into your confidence as a self-respecting, reliable human being. His behavior is understandable and he will explain it to you if you will listen and not browbeat him. Give him a share in the farm work, something of his own to be proud of.

If this does not work, talk the whole problem over with your pastor or your school principal. They will keep confidences if you ask them to. But most of all treat your boy like a human being. Trust his growth processes. If he is really a Christian, he will overcome this if he loves and trusts his parents.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

—BR—

Columbus First
Goes Over Top

The First Church of Columbus over-subscribed its budget of \$105,000 on Victory Day, Sunday, Nov. 51340 pledges were received, with 610 of them tithe.

\$42,750 of the budget is earmarked for missions, with \$33,500 of it going to the Cooperative Program.

The Cooperative Program allocation of \$33,500 is \$2,000 more than given last year.

Luthern Wallin, Jr., led in the Victory Day campaign. Dr. S. R. Woodson, is the pastor.

OUR YOUNG PEOPLE

By AUNT POLLY

Dear Aunt Polly:

I have been asked by several people to tell more about what happened at Boys' State this past summer, therefore I am writing this in order that they, and others may know of the fine Christian spirit that dwelt among the future leaders of our State as they met this summer.

As we arrived at Boys' State, and went from room to room meeting new friends, I was pleased to see that almost every boy had brought his Bible. Sunday morning as we gathered for formation, almost every boy was dressed ready to go to church.

When time came for the election, I was nominated among twelve others for the office of Governor. When the other candidates began making their speeches, every one that spoke before me was against Prohibition. When time came for me to speak, having been brought up in a minister's home, and always been taught what was right and what was wrong, and also being a ministerial student, I spoke strongly in favor of Prohibition. After the election and the votes were counted, I had won, but not for any large campaigning I had done, and certainly not because I was the best qualified candidate, but it will always be my strongest conviction that I was elected Governor because the boys put their confidence in me because I stood by my Christian convictions. I was made very happy when my running mate, Rush Yelverton, was elected Lieutenant Governor, because he also took a definite stand for Prohibition.

Answer: You did not tell me how much your boy steals. This is significant. Why do you think he steals? To hurt his parents or to get something that he wants? Most children steal a little at some time or other.

You will not solve your problem simply by making your boy feel guilty. He knows that he is wrong. On the other hand, he must stop it.

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Luthern Wallin, Jr., led in the Victory Day campaign. Dr. S. R. Woodson, is the pastor.

I thank God for the fine Christian

leader, the many Christian boys, and the wonderful Christian spirit that made our Boys' State a success.

I think more good was done by me refusing to attend the Governors Ball, than was done from me being elected Governor and United States Senator, therefore I challenge any young person to "Dare to be Different!"

Your friend in Christ,
Jimmye Smith, Governor,
1953 Magnolia Boys' State,
BR

My Dear Gov. Smith:
Thank you for your letter. What a challenge you have presented to the young people of our state to "Dare to be Different." I think Christ expected this of Christians, but rarely do we find one who is willing to witness for Him as you did at the recent Boys' State.

Surely you have led many young people aright by the stand which you took.

I have been told that your trip to Washington was at stake when you took your position about the ball. But you were sent there in spite of it!

When we think of how much Christ did for us, how can we dare do less than give Him first consideration?

Aunt Polly

—BR—
CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Called and accepted:

J. P. Sheffield, Madison, Ga.
from First Pelham, Ga.

Byron Wilkinson, First, Lakeland, Fla.

O. M. Cates, Tennille, Ga. from Venice, La.

J. O. Colley, Prichard, Ala. from First, Albertville, Ala.

Alvin H. Hopson, First, Huntsville, Ala. from First, Lebanon, Tenn.

D. H. Peebles, Mensilla Park, New Mexico, from Corona, N. M.

Alexander Best, First, Checotah, Okla. from First, Versailles, Mo.

John Alexander, First, Hayden, Arizona, from Flagstaff, Arizona.

W. W. Johnson, Victory, Providence, Ky.

T. S. Boehm, Hill, Augusta, Ga. from First, Lakeland, Fla.

Floyd M. Darling, Venice, California, from Sadelia, Texas.

Maurice F. Wicker, First, South San Francisco, Cal. from First, Boulder City, Nev.

Billy Guthrie, Turners Point, near Louisville, Ky.

Lawrence Cook, First, Wellton, Arizona from Stewartsville, Mo.

A. H. Hopson, First, Huntsville, Ala. from First, Lebanon, Tenn.

Charles W. Holland, Lees Lane, Louisville, Ky. from Harmony, Louisville.

M. M. Robison, Ashfork, Arizona from Whittier California

James W. Hackney, First, Slater, Missouri from First Norco, La.

Glenn Kelly, Salem, S. C., from Gibson, N. C.

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TREASURER'S REPORT

Of The Contributions Made By The Churches Of The
MISSISSIPPI BAPTIST CONVENTION
Through The Mississippi Baptist Convention Board
November 1, 1952 Through October 31, 1953

We are happy to present this report of the "Stewardship in Missions" of our Mississippi Baptist Churches. This report is for the Convention year November 1, 1952 through October 31, 1953.

We have 1710 Mississippi Baptist Churches. Of these, 105 have given nothing to any cause in our Cooperative work this Convention year. 1605 gave to some cause or causes. 1552 of our churches gave through the Cooperative Program.

Our grand total contributions for the year is \$1,865,463.93. We have given \$1,201,335.51 through the Cooperative Program and \$664,128.42 has been given to designated causes.

We thank God for the missionary spirit of our people. May we continue to grow in the grace of living.

We will be happy if any error in this report is reported to us.

GIFTS FROM MISSISSIPPI BAPTIST CHURCHES

THROUGH MISSISSIPPI BAPTIST CONVENTION BOARD

NOVEMBER 1, 1952 THROUGH
OCTOBER 31, 1953

Coop. Desig. Prog. Gifts Total

ALCORN ASSOCIATION

Antioch No. 1				
Antioch No. 2	33.14	12.40	45.54	
Bethlehem	140.85		140.85	
Brush Creek	10.00		10.00	
Corinth, First	3471.43	1296.62	4768.05	
Corinth, Tate St.	1674.01	261.68	1935.69	
Corinth, West	1498.65	683.34	2181.99	
County Line	60.00		60.00	
Dixon Hill Mis.	10.00	5.00	15.00	
East Corinth	120.00	26.25	146.25	
Glendale	96.71	10.00	106.71	
Hargrove		3.41	3.41	
Hinkle Creek	179.44	81.00	260.44	
Holly	10.00	25.00	35.00	
Jacinto	8.50		8.50	
Kemps Chapel	33.19	15.50	48.69	
Kossuth	442.24	93.50	535.74	
Liberty Hill	50.00		50.00	
Lone Oak		10.00	10.00	
Love Joy	7.25		7.25	
New Prospect	26.37	15.00	41.37	
Rienzi	133.00	163.33	296.33	
Shiloh	114.08	78.79	192.87	
Tishomingo				
Chapel	379.93	149.40	529.33	
Tuscumbia	30.00	10.00	40.00	
Union	150.00	20.00	170.00	
Wheeler Grove	196.62	13.00	209.62	
Total	8868.16	2980.47	11846.63	

ATTALA ASSOCIATION

Bear Creek	55.81	137.25	193.06	
Berea	99.96	28.66	128.56	
Bowlin	36.06	9.81	45.87	
Carson Ridge	82.62	2.00	84.62	
Center	14.75	14.72	29.47	
County Line	76.55	92.90	169.45	
Doty Springs				
Ebenezer	38.06	4.68	42.74	
Edgefield	73.55	84.54	158.09	
Ethel	259.20	315.40	574.69	
Harmony	2.22		2.22	
Hurricane	76.84	345.86	422.70	
Jerusalem	35.73	47.98	83.71	
Kosciusko First	6956.17	5459.84	12416.01	
Kosciusko Second	300.00	361.71	661.71	
McAdams	360.00	514.99	874.99	
McCool	642.79	197.93	840.72	
New Hope	7.16	36.55	43.71	
New Salem	47.80	18.85	66.65	
North Union	30.00	39.40	669.40	
Pilgrims Rest	23.95	18.37	42.32	
Pleasant Ridge	15.00	10.00	25.00	
Providence	*	10.20	16.20	
Sallis	165.00	293.64	458.64	
Sand Hill	21.60	4.83	26.23	
Springdale	75.00	146.00	221.00	
Unity		43.30	43.30	
Williamsville	282.80	239.70	522.50	
Yokanookany	127.50	75.00	202.50	
Zama	7.50	20.00	27.50	
Total	9913.62	8628.98	18547.70	

BENTON ASSOCIATION

Ashland	1135.00	398.18	1533.18	
Bluff Springs	62.83		62.83	
Canaan	158.09		158.09	
Country	59.91		59.91	
Flat Rock		25.00	25.00	
Hamilton				
Hickory Flat	494.33	250.35	753.68	
Lonoke				
Lamar	5.00		5.00	
Total	9913.62	8628.98	18547.70	

Carroll Association					Siloam		
Carrollton	106.30	433.10	500.40		222.00	15.00	237.00
Centerville					West Point First	8670.75	4950.78 14821.53
Coila	27.50	32.50	60.00		West Point	258.43	258.43
Harmony					Calvary Min.	258.43	
Hickory Grove					West Point	124.00	25.50 149.50
Leflore	20.00	5.00	25.00		Total	11252.69	5102.28 16354.97
Liberty	65.46	78.50	143.96		Copish Association	23.11	23.11
McCarley	47.77	154.28	202.05		Antioch	30.00	85.33 115.33
Mt. Olive	63.51	129.00	192.51		Bethel	466.16	160.16 626.32
Mt. Pisgah	140.02	170.43	310.45		Carpenter	46.31	17.30 63.61
New Bethel	3.54	43.10	46.64		County Line	1160.42	222.59 1383.02
New Jerusalem	10.00	10.75	20.75		Crystal Springs	16297.18	1708.13 18065.31
New Salem	6.00	44.00	50.00		Damascus	100.36	59.51 159.87
New Shiloh	10.00		10.00		Gallman	364.21	34.51 398.72
N. Carrollton	359.82	586.62	946.44		Galilee	71.00	20.17 91.17
Old Plank	20.00	40.00	60.00		Gatesville	136.28	19.74 156.02
Old Shiloh	20.00		20.00		Georgetown	7753.54	460.66 2214.20
Poplar Springs	7.91	7.50	15.41		Harmony	316.48	271.53 588.01
Providence	2.00	8.75	10.75		Hazlehurst	8910.16	1512.21 10422.37
Vaiden	229.00	351.25	580.25		Hopewell	423.17	85.25 508.42
Total	1198.83	2099.87	3298.70		New Providence	30.00	38.00 68.00
Chickasaw Association					New Zion	251.05	17.80 268.85
Amity	124.70	16.50	131.20		Pearl Valley	108.19	10.75 118.94
Arbor Grove	153.80		153.80		Pilgrims Rest	200.00	112.11 312.11
Bethel	17.17	29.50	46.67		Pine Bluff	638.00	27.56 665.56
Egypt	634.02	257.17	891.19		Poplar Springs	50.00	48.37 98.37
Houika	451.49	288.21	739.70		Rockport	10.00	15.00 25.00
Houston	2330.00	845.04	3175.04		Rocky Hill		
McCondy	45.50	50.94	96.44		Sardis	271.00	69.70 340.70
Mt. Olive	149.72	70.70	220.42		Shady Grove	739.94	127.33 867.27
New Parkersburg	4.75		4.75		Smyrna	172.71	96.00 268.71
New Prospect	20.00		20.00		Spring Hill	468.50	111.45 579.95
Okolona	2830.62	790.00					

Treasurer's Report

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Avera		Durant	6509.92	1455.03	7964.95	Victory	74.95	21.05	96.00	Causeyville	428.04	67.35	495.39		
Cedar Grove	139.00	114.57	253.57	Ebenezer	20.00	5.00	25.00	White Sand	1275.00	378.50	1653.50	Center Grove	8.25	8.25	
County Line	241.24	46.00	287.24	Emory	1381.38	225.01	1606.39	Total	11002.68	5130.28	16132.96	Collinsville	250.08	99.69	349.77
Fellowship	50.00		50.00	Goodman	180.00	81.51	281.51	Bethel	38.34	14.00	52.34	Daleville	121.02	115.87	236.89
Indian Hill	60.00		60.00	Horse Shoe	50.00		50.00	Bethlehem	436.42	95.43	531.85	Fellowship	23.50		23.50
Johnson Creek	50.33		50.33	Lexington	2729.43	419.10	3148.53	Calvary	288.17	39.50	267.67	Goodwater	462.11	137.41	599.52
Leaf	305.00	60.00	365.00	Mt. Pleasant	125.50	5.25	130.75	Centerville	25.00		25.00	Hebron	1055.74	28.67	1084.41
Leakesville	1224.00	267.15	1491.15	Mt. Vernon				County Line	63.00	36.89	99.89	Hickory Grove	274.06	51.35	325.41
McLain	1658.85	224.68	1883.53	Oak Grove	7.00		7.00	Ellisville	1312.89	296.74	1609.63	Kewanee	1280.00	626.40	1906.40
Piave	100.00		100.00	Oregon	50.00		50.00	East View	536.87	440.97	977.84	Long Creek	325.00	68.70	393.70
Pine Level	203.80	81.23	285.03	Pickens	410.99	319.20	730.19	Ellisville-West	522.09	130.89	652.98	Macedonia	100.00	109.00	209.00
Pleasant Hill	15.00	3.00	18.00	Pleasant Ridge	100.00	28.00	128.00	Emmanuel	7.05	27.50	34.55	Marion	1309.65	332.80	1642.45
Salem	23.32		23.32	Tchula	360.00	229.75	589.75	Fairfield	163.36	38.30	201.66	Meridian-8th			
Salem-West	188.10	31.37	219.47	West	300.00	104.09	404.09	Fellowship	120.00	21.70	141.70	Ave.	1462.77	235.94	1698.71
Sand Hill	271.54	27.75	299.29	Total	12577.47	3145.29	15722.76	Friendship	35.00	16.25	51.25	15th Ave.	19966.24	3485.49	23451.73
Unity	70.00	41.00	111.00	Humphreys Assn.	168.00	168.00		Gitano	25.00	14.25	39.25	41st	4516.10	354.70	4870.80
Washington Neely	5.00		5.00	Belzoni	4662.14	3011.43	7673.57	Glade	236.24	29.24	265.48	Meridian-E'view	873.13	151.04	1024.17
Total	4655.18	921.75	5576.93	Beulah	31.96		31.96	Harmony	635.00	105.20	740.20	First	23379.40	8377.76	3157.16
Grenada Association	30.00	30.00		Calvary-Humphreys Co.	70.00	1.00	71.00	Hebron	101.00	45.25	146.25	Gr'view Chapel	38.00	49.68	87.68
Bethel	89.00	35.00	124.00	Ferriday				Hillcrest	47.31		47.31	Highland	3922.02	1125.20	5047.22
Elliott		5.00	5.00	Gooden Lake				Indian Springs	300.00	105.51	405.51	Key Field	54.60	78.71	133.31
Emmanuel	1513.74	77.09	1590.83	Isola	110.93	85.35	196.28	Laurel-Beacon	722.77	119.21	841.98	Oakland Hgts.	725.39	284.39	1009.78
Grenada First	19391.42	2918.23	22309.65	Louise	70.00	149.71	219.71	First	8807.24	11263.44	20070.68	Midway	828.08	468.00	1296.08
Hardy-Mt. Paran	110.00	69.79	179.79	New Hope				Highland	1715.63	815.44	2531.07	Mt. Gilead	59.00	18.31	77.31
Hebron	118.35	129.41	247.76	Silver City	252.18	31.46	283.64	Second Ave.	3364.78	1113.88	4478.66	Mt. Horeb	80.00	53.00	133.00
Hillside	32.50	22.00	54.50	Wildwood				South	302.94	85.23	388.17	Mt. Olive	112.07	42.10	154.17
Holcomb	151.00	128.38	279.38	Total	6281.63	4160.70	10442.33	West	3928.30	729.22	4657.52	Mt. Vernon	45.50	55.49	100.99
Pleasant Grove	140.66	133.00	273.66	Itawamba Assn.	3.00	36.63	39.63	Lowrey Creek				New Hope	693.53	191.54	885.07
Providence	31.36	21.70	53.06	Antioch	5.75		5.75	Moselle				Oak Grove	1982.50	874.77	2857.27
Total	21578.03	3569.60	25147.63	Evergreen	50.22	35.00	105.22	Memorial	158.00	214.25	372.25	Pine Grove	65.00		65.00
Gulf Coast Assn.	37.32	37.32		Fairview	22.97		22.97	Myrick or				Russell	463.60	225.75	689.35
Bay St. Louis	423.49	549.55	973.04	Liberty Grove	24.75	30.00	44.75	Beulah	275.00	80.25	355.25	Salem	100.00	7.50	107.50
Big Ridge	294.66	27.25	381.91	Mantachie				New Hope	16.35			Toomsuba	165.00	82.30	247.30
Biloxi First	4194.02	25.00	4216.44	New Bethel	12.00		12.00	Oakland Grove	25.00	108.57	133.57	Total	77206.40	21653.29	98859.69
East Howard	247.00	279.92	526.92	Parkers Chapel				Ovett	178.83	111.25	290.08	Lawrence Association	18.50	18.50	
Bowen Mem.	180.00	43.00	223.00	Pleasant Grove	18.00		18.00	Pecan Grove	100.00			Antioch	60.00	30.00	90.00
Gulfport				Pleasant Ridge				Pine Grove	360.00	194.60	554.60	Arm	120.00	28.17	148.17
Calvary Mis.	121.46	44.71	166.17	Poplar Springs	15.50		15.50	Pleasant Home	359.36	69.00	428.36	Bethel	125.00	25.00	150.00
Eastside	786.44	136.42	922.86	Providence	3.85		3.85	Pleasant Ridge	125.00	25.00	150.00	Bismark	10.00		10.00
First	23692.95	6042.49	29735.44	Salem	38.96	8.00	46.96	Sandersville	514.00	48.71	562.71	Calvary	1800.00	216.00	
Grace Mem.	620.00	159.50	779.50	Fulton-Trinity	319.49	74.05	393.54	Sand Hill	268.46	13.50	281.96	Carmel	29.60		
West	10.00	5.00	15.00	Walker	8.66		8.66	Sharon	553.97	148.06	702.03	Crooked Creek	371.63	64.54	436.17
Handsboro	1200.00	232.74	1432.74	Total	523.15	193.58	716.83	Oakland	25.00	108.57	133.57	Jayess	94.32	16.80	111.12
Lakeshore	27.50	7.00	34.50	Jackson Assn.	100.00	41.50	141.50	Memorial	158.00	214.25	372.25	Monticello	4393.93	392.25	4786.18
Logtown	318.27	219.31	537.58	Bellefontaine	337.65	157.15	494.80	South	302.94	85.23	388.17	New Hebron	1276.47	802.06	2078.53
Long Beach	1991.75	827.49	2819.24	Eastside	126.17	202.99	329.16	West	3928.30	729.22	4657.52	New Hope	427.70	90.31	518.01
Lyman	192.79	83.95	276.74	Escatawpa	505.94	181.75	687.59	Wildwood	145.00	130.65	275.65	New Zion	22.00		
McHenry	120.00	27.50	147.50	Ft. Bayou	112.82	52.00	164.82	Total</td							

Treasurer's Report (Continued from Page Eight)										
35	495.39			Topsaw	79.52	\$3.33	132.85	Amory	2637.27	1444.69
25	5.25			Union	5.00		5.00	Antioch		4061.96
69	349.77			Union Hall	365.81	43.80	409.61	Athens	120.00	120.00
87	236.89			Wellman	429.39	17.78	447.17	Becker	22.77	98.50
23.50				Total	40679.89	\$394.65	49074.54	Bigbee	137.95	137.95
41	599.52			Lewndes Association		30.00	30.00	Calvary	57.94	71.95
67	1084.41			Antioch	60.00	78.50	138.50	Cason	172.15	4.50
35	325.41			Artesia	20.45	37.75	58.20	Center Hill	125.00	25.00
40	1906.40			Bethel	15.83		15.83	Central Grove	65.00	56.10
13	404.18			Border Springs	200.68	83.35	284.03	Gregory Chapel	41.90	
70	393.70			Calvary	382.96	463.74	846.70	G'wood Springs	16.00	
00	209.00			Columbus-Central		33.30	33.30	Harmony		
80	1642.45			East End	1017.12	380.88	1398.00	Liberty	80.80	80.80
94	1698.71			First	29445.91	9558.22	39004.13	New Prospect	12.00	60.00
49	23451.73			Southside	78.47	239.56	318.03	Prairie	110.00	
70	4870.80			Kolola Springs		25.00	25.00	Quincy	26.70	
04	1024.17			Mt. Carmel	49.15		49.15	Smithville	334.20	45.50
76	3157.16			Mt. Vernon	859.64	75.00	934.64	Splunge	60.00	
68	87.68			Mt. Zion	383.48	506.43	889.91	Velon		
20	5047.22			New Salem	828.50	83.50	912.00	Total	8793.23	3361.99
71	133.31			Pleasant Hill	58.43	17.68	76.11	12155.22		
39	1009.78			Plymouth	355.76	168.50	524.26	Montgomery Ass'n.	18.00	18.00
13	6451.28			Total	33771.38	11826.57	45597.95	Bethlehem	75.00	102.80
68	7161.94			Madison Association		21.85	21.85	Bethsaida	125.19	92.97
06	820.82			Camden	104.00	80.70	184.70	Duck Hill	823.50	527.60
00	1296.08			Canton—Center				Eskridge	42.66	76.26
31	77.31			Terrace	1100.00	217.31	1317.31	Hays Creek	4.00	4.00
00	133.00			Canton First	10842.87	3044.17	13887.04	Hebron	10.00	32.77
10	154.17			Cedar Grove Mission				Kilmichael	314.68	485.07
49	100.99			Damascus	5.00			Milligan Springs	85.00	163.05
54	885.07			Farmhaven	115.00	115.00	230.00	Mission	27.00	37.00
77	2857.27			Flora	2150.00	575.25	2725.25	Mulberry	15.00	38.75
65.00				Franklin	2.50			Pine Forest	7.41	4.11
75	689.35			Good Hope	30.00			Poplar Creek		
50	107.50			Lula	50.00	57.45	107.45	Nation	34.00	29.00
30	247.30			Lone Pine	50.00	40.82	90.82	Poplar Creek-Poplar		
29	98859.69			Madison	272.50	226.75	499.25	Creek Mission	28.86	14.00
50	18.50			Ridgeland	110.00	65.22	175.22	Poplar Springs	9.48	24.00
00	90.00			Total	14831.87	4444.52	19276.39	Prospect	4.00	4.50
17	148.17			Marion Ass'n.	118.85	107.04	225.89	Scotland	61.25	163.00
00	150.00			Antioch	30.00	15.00	45.00	Shiloh	20.00	9.10
10	10.00			Bunker Hill	3368.34	366.22	3734.56	Starkville, First	3208.26	4903.05
00	2016.00			Calvary	1200.00	414.84	1614.84	Sturgis	400.00	100.45
60	29.60			Cedar Grove	443.84	60.35	504.19	Wake Forest	153.18	15.50
54	436.17			Clear Creek	230.16	286.50	516.66	Total	6285.02	6365.23
80	111.12			Columbia-East	1143.16	253.77	1396.93	Panola Assn.	84.10	
25	4786.18			First	9949.31	9199.21	19148.52	Askew		88.57
06	2078.53			North	235.38	87.10	322.48	Batesville	4694.81	2405.55
31	518.01			Edna	40.00	58.56	98.56	Calvary	375.22	43.75
00	22.00			Foxworth	800.00	387.39	1187.39	Como	480.00	338.25
00	81.00			Goss	236.50	437.25	673.75	Courtland	125.00	91.31
00	302.00			Holly Springs	106.76			Crenshaw	255.00	254.92
100.00				Hurricane Creek	727.15	322.35	1049.50	Curtis	50.00	38.78
00	84.00			Improve	1250.00	278.00	1528.00	Easley Memorial		
00	35.00			Kokomo	224.47	183.85	408.32	Enon	288.54	102.68
00	42.00			New Hope	659.08	89.93	749.01	Good Hope	349.00	375.00
83	1264.17			Pine Bur	10.00	46.25	56.25	Hebron	171.53	176.11
393.19				Sandy Hook	360.62	33.00	393.62	Liberty Hill	251.71	115.75
26	257.19			Shiloh	20.25	13.14	33.39	Locke Station	24.50	20.00
58	88.66			Spring Cottage	143.44	35.00	178.44	Longtown	5.50	5.50
90	13061.49			White Bluff	10.00			McIvor	20.00	183.54
00	18.00			Total	21307.31	12674.75	33982.06	Peach Creek	500.00	377.78
Greenwood				New Black Jack	83.52			Pharsalia	4.32	
Calvary	2640.68	163.43	2774.11	New Harmony	25.00	25.00	50.00	Pilgrim's Rest	600.00	116.83
First	10280.25	3976.54	14256.79	Oak Grove	12.00	47.00	59.00	Tacowa	193.27	230.77
Half Mile	5.00	5.00		Pearl Valley	25.00			Shady Grove	20.00	20.00
Itta Bena	3645.09	1284.40	4929.49	Phil. Beacon St.	200.00	130.45	336.45	Union	72.18	26.18
Lowland	120.00	50.00	170.00	East	20.00	84.30	104.30	White Oak Grove		
Morgan City	1000.00	355.00	1355.00	Southside				Total	12658.72	6049.20
Mt. Vernon	30.00	21.00	51.00	Sardis	110.00	97.20	207.20	Panola Assn.	26.18	1195.78
Phillipston	65.00	105.60	170.60	Spring Creek	305.00	115.75	420.75	Bethel	507.96	363.51
00	247.00			Total	10081.53	2602.92	12684.45	Carriere	1320.00	246.52
20	223.31			New				Crane Creek	73.66	
50.00				Choctaw Assn.	22.32	344.92	367.24	Derby	15.00	26.21
60	294.60			Bethany	28.27	11.92	40.19	Ford's Creek	131.00	24.00
00	77.00			Bogue Chitto	25.12	9.66	34.78	Gainesville	15.00	28.00
78	290.07			Bogue Homa	5.75	1.11	6.86	Goodear	45.00	143.99

Treasurer's Report

(Continued from Page Nine)

Richton E'side	15.00	15.00	Dry Creek	30.00	23.00	53.00	Dry Creek	89.23	89.23	Tate Assn.	63.83	63.83	
Runnelstown	149.97	31.29	East Side	1100.00	62.43	1162.48	Everett	50.00	38.10	88.10	Arkabutla	149.50	102.85
Seminary	5.00	5.00	Eureka	93.00	7.00	100.00	Good Water	50.00	50.00	50.00	Bethel	35.00	25.00
Union	19.23	19.23	Fannin	172.28	46.00	218.28	Goshen	50.00	50.00	50.00	Coldwater	1488.79	611.13
Total	4074.28	1928.58	Flowood First	172.28	46.00	218.28	Gum Springs	10.00	15.00	25.00	Ebenezer	60.00	60.00
Pike Association	50.00	50.00	Galilee	50.00	50.00	50.00	Harrisville	284.71	261.09	546.40	Evansville	174.76	126.06
Balachitto	60.00	33.15	Hickory Ridge	60.00	59.87	119.87	Holy Grove	119.61	12.15	131.76	Flag Lake	25.00	62.05
Bluff Springs	85.00	85.00	Johns	85.00	28.82	113.82	Jupiter	37.09	37.09	37.09	Hickory Grove	30.00	70.25
Bogue Chitto	421.82	72.68	Leesburg	572.40	37.88	660.28	Kennedy Springs	42.19	42.19	42.19	Looxahoma	60.00	110.00
Calvary	437.48	35.72	Liberty	395.61	251.00	646.61	Macedonia	283.45	283.45	283.45	Mt. Manna	25.00	25.00
Fernwood	1063.51	249.75	Mt. Creek	280.75	134.80	415.55	Magee	3900.00	711.13	4611.13	Mt. Zion	288.77	108.05
Friendship	3578.00	207.32	Mt. Pisgah	360.00	346.75	706.75	Mendenhall	2500.00	260.61	2760.61	New Hope	50.00	79.25
Greenwood	108.53	115.93	Oakdale	764.47	389.57	1154.04	Mt. Zion	678.13	781.82	1459.95	Sarah	10.00	10.00
Holmesville	68.10	176.80	Paul Truitt Mem.	935.80	168.78	1104.58	Piney Grove	5.00	29.00	34.00	Senatobia	1500.00	635.20
Johnston Sta.	150.00	13.24	Pearl	50.00	50.00	50.00	Pleasant Hill	44.00	24.53	68.53	Strayhorn	51.00	51.00
Magnolia, First	2424.96	1593.47	Pearson	681.46	30.41	711.87	Pleasant Valley	30.00	30.00	30.00	Tyro	10.00	55.00
McComb, Cent.	2722.93	958.96	Pelahatchie	600.00	313.55	913.55	Poplar Springs	67.00	20.00	87.00	Wyatte	42.00	215.35
East	5758.75	1065.76	Puckett	462.00	155.45	617.45	Saratoga	70.11	163.81	233.92	Total	3948.82	2314.16
First	21008.65	6160.94	Rehobeth	270.35	99.05	369.40	Shivers	112.08	34.15	146.23	Tippah Assn.	2314.16	6262.98
Locust St.	317.70	93.17	Richland	877.08	105.44	982.52	Siloam	241.46	20.57	262.03	Chalybeate	235.49	496.94
North	55.00	30.91	Rock Bluff	270.50	156.50	427.00	Spring Hill	12.52	12.52	12.52	Concord	56.25	56.25
South	2986.30	768.33	Rock Hill	291.99	125.73	417.72	Stonewall	80.00	214.55	294.55	Dumas	93.00	7.00
Mt. Zion	65.00	20.00	Star	200.00	437.57	637.57	Strong River	60.00	60.00	60.00	Elbethel	250.00	250.00
Navilla	621.46	103.60	Stevens Creek	2380.00	2155.33	4535.33	Weathersby	25.00	25.00	25.00	Falkner	30.00	65.00
Osyka	1628.19	844.75	Union	31.30	31.30	31.30	Polkville	201.73	61.61	263.34	Fellowship	40.18	108.60
Price Street	92.27	92.27	Value	64.35	64.48	128.83	Beaver Dam	8.00	24.00	32.00	Hunters Chapel	148.78	148.78
Progress	958.55	1401.08	Riverside Assn.	3.20	25.00	28.20	Center Hill	15.00	15.00	15.00	Lebanon	13.00	13.00
Silver Creek	200.00	134.75	Clear Crk. Msn.	10.00	10.00	10.00	Clear Creek	2.00	2.00	2.00	Lowery Mem.	3036.17	2096.89
Silver Springs	549.20	176.17	Crowder	600.00	627.97	1227.97	Concord	5.00	5.00	5.00	Macedonia	53.50	53.50
Summit	2000.00	179.75	Darling	417.28	106.17	523.45	Fellowship	11939.10	3982.57	15921.67	Mt. Moriah		
Sny. Hill Miss.	360.88	71.31	Dundee	60.00	117.00	177.00	Bethel	96.30	77.06	173.36	Mt. Olive		
Tangipahoa	1154.19	191.81	Fairhaven	35.00	84.50	119.50	Beulah				Oakland		
Terry Creek	2273.19	470.00	Fairview				Palmer	70.04	288.00	358.04	Palmer		
Thompson	260.00	210.66	Green River Msn.	4.00	40.89	44.89	Peoples				Pine Grove	59.31	45.33
Union	314.25	49.66	Hollywood	21.50	34.95	56.45	Pleasant Hill	20.60	20.60	20.60	Pleasant Hill	20.60	20.60
Total	51723.92	15479.67	Jonestown	200.00	153.61	353.61	Providence	233.56	181.05	414.61	Providence		
Pontotoc Assn.	73.25	73.25	Lambert	14.59	205.22	219.81	Ripley	2400.00	812.47	3212.47	Shady Grove	117.40	117.40
Algoma	160.32	160.32	Little Texas	20.00	20.00	20.00	Tipterville	42.05	5.00	47.05	Turners Chapel		
Bellevue	62.78	7.50	Lula	649.41	633.00	1282.41	Unity	25.00	25.00	25.00	Unity		
Bethel	13.00	12.45	Marks	1650.00	1155.49	2805.49	Walnut	375.46	246.74	622.20	Walnut		
Buchanan	9.10	1.00	Marks, West	13.75	13.75	13.75	Whitten Town	50.75	50.75	50.75	Whitten Town		
Carey Sprgs.	60.00	5.00	McKee Cpl. Msn.				Total	7259.76	4419.37	11679.13	Tishomingo Assn.	44.60	44.60
Cairo	12.49	6.34	Oakhurst	1900.48	1900.48	1900.48	Iuka	702.70	541.77	1244.47	Belmont	51.04	34.00
Center Hill	20.00	25.00	Reyna Lara				Mt. Moriah	74.78	52.12	126.90	Bethlehem	60.00	60.00
Cherry Creek	1041.19	349.67	Riverside	200.00	153.61	353.61	Mt. Carmel	18.50	18.50	18.50	Burnsville	150.00	257.97
County Line	10.08	10.08	Ridge	41.10	21.20	62.30	Mt. Pleasant	50.00	4.50	54.50	East Port	18.00	18.00
Ecru	674.74	294.90	Sashay	154.84	27.12	181.96	Mt. Zion	15.75	15.75	15.75	Ebenezer	46.59	11.03
Endville	146.56	107.37	Clifton	154.84	27.12	181.96	New Home	12.00	12.00	12.00	Forest Grove	34.37	34.37
Friendship	263.68	78.50	Coopererville	65.00	39.40	104.40	New Sardis	75.00	75.00	75.00	Golden, Cent.	78.09	78.09
Furrs	280.00	63.55	Forest	2855.57	4317.85	7173.42	Oak Grove	200.00	17.12	217.12	Highland	50.00	31.00
Gershorm	12.55	12.55	Groverton				Pleasant Hill	950.00	565.05	1515.05	Iuka	702.70	541.77
Harmony	126.50	60.75	Harperville	785.40	302.94	1068.34	Raleigh	9.40	9.40	9.40	Mt. Moriah	74.78	52.12
Hebron	12.00	2.00	Hillsboro	156.00	162.25	318.25	Rocky Hill	9.40	9.40	9.40	Mt. Vernon	69.78	68.83
Hopewell	2.97	2.97	Homewood	18.00	10.00	28.00	Rose Hill				Mt. Zion	30.00	30.00

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82.53

5.00

94.54

79.32

18.94

32.64

77.62

53.67

54.97

50.00

Sparks & Splinters

A north Mississippi church is in need of an educational worker. They desire a well-trained lady who can do secretarial work also. The church will pay a reasonably good salary. Anyone interested should write "Secretary" (c-e) The Baptist Record. The letters will be promptly forwarded to the proper party.

ALEXANDRIA, La.—(BP)—Dr. Robert L. Lee, assistant executive secretary and director of promotions and missions, Louisiana Baptist Convention, was critically injured recently in an automobile accident near Alexandria, La.

Among recent visitors in the Baptist Building were: Rev. H. C. Davis, Brandon; W. H. Henderson, Meridian; Rev. and Mrs. F. L. Coker, Agricola; Carroll Shirley Shoops, Leavenworth, James Whitaker, Joe Oliver, Margaret Jennings, Carolyn Russell, and Mr. and Mrs. W. L. McCool, Cleveland; Rev. A. J. Northcut, Pontotoc; Rev. Arthur H. Leslie, Houka; J. E. Rogers, Okolona; Rev. Charles Everitt, Merigold; Rev. D. O. Horne, Mrs. Matt Duck, Centreville.

VANDALIA, Ill.—(BP)—Alva L. Cox, pastor, First Baptist church, Vandalia, Ill., was elected director in charge of station relations and distribution of the Radio Commission of the Southern Baptist Convention, Atlanta, Ga., recently. He will assume his duties December 7. For several years, Cox has served as chairman of the Radio Commission of Illinois and the Illinois member of the Southern Baptist Convention Radio Commission.

NASHVILLE, Tenn.—(BP)—The State Brotherhood Secretaries conference will meet in Nashville, December 17-18, according to A. S. Newman, Alexandria, La., president. Plans for the Brotherhood's part in the campaign for "A Million More in '54" will be discussed, and a review of 1953's work will be made. Also, goals and plans for 1954 will be set.

A copy of the minutes of the Lafayette County association have been sent to the Baptist Record. The minutes are well prepared, and a good and attractive job has been done by the printers. Included in the minutes is a map of the association showing the location of the roads and churches. P. A. Miller is the moderator and Ira L. Hudson is the clerk.

A series of Revival Services will be held by the West Jackson Church, Dec. 7-12. Rev. Allen C. Johnson, pastor of the Emmanuel Church of Natchez, will be the evangelist. Music will be under the direction of the music director Marvin Myers. Rev. J. D. Nazary is the pastor.

Rogers M. Smith, for the past ten years state student secretary of Tennessee, has resigned to become the field representative of the Foreign Mission Board, effective January 1. In announcing this new position and appointment, the Foreign Mission Board says: "Dr. Smith will be responsible for face-to-face relations with Southern Baptist Churches."

Among recent visitors in the Baptist Building were: Rev. and Mrs. Iver Clarke, Peggy Vowell Martha Haima, Rosemary Ingram, Noxapater; Anita Lazenby, Mr. and Mrs. Claude Lazenby, Courtland; Dr. G. C. Hodge, Bixby; Bill Megwood, Mine; Macon W. Phillips, Jackson.

WAKE FOREST, N. C.—(BP)—John T. Wayland, pastor, First Baptist Church, North Wilkesboro, N. C., was named as professor of religious education at Southeastern Baptist Theological Seminary, Wake Forest, N. C. He will assume his duties January 1, 1954. Wayland is a graduate of William Jewell College, Liberty, Mo., Southern Baptist Theological Seminary, Louisville, Ky., and Yale University, New Haven, Conn.

An attractive copy of the minutes of the Deer Creek Association has been sent to the Baptist Record. In checking the information compiled we note that only two churches in the association do not have the Baptist Record in the budget. The next meeting will be held at Belzoni Church on October 11 and 12. Rev. C. A. Molpus, is the moderator, and Rev. E. D. Crenshaw is the clerk.

The winner of the 7,500 Abingdon-Cokesbury Award for the best book in the broad field of evangelical Christianity in 1952 is the 288 page volume by John Bright entitled *The Kingdom of God*.

The author explores the Biblical meaning of the familiar phrase "The Kingdom of God"; its history, usage and various interpretations are discussed and the author finds that the Kingdom idea embraces the total message of the Scriptures. Hebrew history and religion is surveyed, and the Kingdom concept traced from its origin in early Old Testament times to its consummation in the New Testament faith and its application for the present-day church. It clearly connects the Old and New Testaments and their influence upon the Christian's life. Order from the Baptist Book Store or from the Abingdon-Cokesbury Press, 316 Broadway, Nashville 2, Tennessee.

Other Gods.—The people of Israel had forsaken God for Asherah, Chemosh and Milcom. We call that idolatry—and we still practice it. A famous Chinese gentleman stood in the New York Stock Exchange not so long ago, after having visited our half-empty churches. He was so impressed with the furore and intensity of the Exchange that he cried, "Ah, this is their real religion! This is what they care about!" Well, is it? Wouldn't you say that we are worshipping Mars, the god of war, as much as we worship Jesus Christ? Every able-bodied boy in the country may be forced to give two years of his life to the art of war; how many give two years to Jesus Christ? Others worship Bacchus: they live to have a good time. Others worship the god of the machine, or the god of the cash register, or the god of athletics, or . . . How many more can you supply?—Frank S. Mead in TARVELL'S TEACHER'S GUIDE 1954 (Fleming H. Revell Company)

Take up your cross, then, both daily and believably. And all the time be sure to exercise your imagination on your cross. For one thing, imagine yourself in your offensive neighbor's place. Put yourself inside the mind and inside the heart and inside the history and inside all the circumstances of the man who is such a cross to you. For, depend on it, we are all as great crosses to other people as they are to us. He is a hopeless fool who goes on all his life thinking and saying and praying that he is the only injured man and the only insulted man and the only despised man and the only cross-bearing man in all the community.—The Treasury of Alexander Whyte (Fleming H. Revell Company).

Observes 10th Anniversary



Sunday Nov. 15 was the tenth anniversary of the pastorate of Rev. C. W. Thompson in Aberdeen. As, the Worship Service began that morning H. B. Sanders walked into the pulpit and took charge.

L. G. Smith, Robert Taylor, Mrs. W. E. Hunter, Miss Mary Ann Holmes, and W. G. Peugh joined him and one by one related progress made by the church and its various organizations during these years. The pastor and Mrs. Thompson were then presented a lovely silver tray by members of the congregation.

The records show that 763 have been added to the church, 274 by baptism and 489 by letter. Total receipts were \$225,342.83. 727 are enrolled in Sunday School and the average attendance last month was 304.

One hundred eighty are enrolled in BTU; and 206 in WMU. Three young men have been ordained to the ministry, and others have dedicated their lives for special Christian service.

Treasurer's Report

(Continued from Page Ten)

Macedonia	93.00	33.00	Glen Allen	285.51	86.70	372.21	Indian Springs	55.19	18.80	73.99	Oak Grove	147.16	22.65	169.81
Martin	79.33	97.34	East	1102.58	507.91	1616.49	Liberty	206.32	80.34	286.66	Ogden	137.39	72.25	209.64
Mt. Gilead	51.42	51.42	First	5942.00	2240.93	8128.93	Louisville First	4500.00	4086.59	8586.59	Oil City	303.57	129.29	432.86
Myrtle	758.59	364.43	Second	1530.00	386.63	1918.63	Macedonia	91.67	117.44	206.11	Providence	291.00	200.27	491.27
Myrtle, Temple	400.00	61.00	Hollandale	2168.10	1448.01	3616.11	Murphy Creek	341.87	350.54	682.41	Rocky Springs	266.22	198.06	464.28
Neely Memorial	142.68	19.50	Immanuel	10.00	16.00	16.00	Noxapater	925.00	1687.25	2612.25	Sartaria	101.48	47.58	149.06
New Albany	13400.60	2927.14	Leland	7619.87	6824.21	14444.06	Poplar Flat	300.00	853.06	853.06	Short Creek	160.00	31.10	191.10
New Harmony	115.00	44.00	Leland, Second	50.00	73.25	123.25	Shiloh	44.31	81.03	125.34	Tinsley	1017.93	160.56	1178.49
New Prospect	203.53	265.06	Swiftwater	90.00	74.05	164.05	Singleton	40.00	20.00	60.00	Calvary	10440.02	2759.00	13199.02
Oakgrove, New			Total	19024.38	12048.25	31072.63	South Louisville	158.00	182.00	340.00	First	15894.06	5570.68	21464.76
Oakgrove, Old							Union Ridge	40.93	101.73	151.86	Total			
Oak View							Wess Chapel	6.50		6.50	Zion Assn.	40.00	19.56	59.56
Pleasant Dale	6.25						West End</td							

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

REGIONAL Y.W.A. HOUSEPARTY COLLEGE

One hundred and one off-campus guests registered for the Northern Regional Y.W.A. Houseparty held at Blue Mountain College, November 19-21. Total attendance topped three hundred, including B.M.C. Y.W.A.'s who assisted with an attended the Houseparty. Presiding over this mission-filled week-end was Miss Delores Holmes of Blue Mountain College, Vice-President of the State Y.W.A. Council.

The election of Northern Regional Y.W.A. Council officers was a highlight of the Houseparty. The following were chosen to serve during the year:

President, Miss Ginny Curry, Blue Mountain College.

Vice-President, Miss Frankie Ann Godwin, Tupelo.

Secretary-Treasurer, Miss Alice Reynolds, Myrtle

Window of Y.W.A. Representative, Miss Polly Davis, University of Miss.

Southwide Assembly Representative, Miss Jennie Ruth Buhl, Clarksdale.

Reporter, Miss Linda Wyman, West Point.

Counselor, Mrs. A. L. Chumbley Sardis.

The Houseparty program includ-

ACHIEVEMENT CHART REACHED

The following Woman's Missionary Unions have attained more than 350 points on the achievement chart and have received the efficiency award:

Parkway Baptist Church, Jackson	390 Points
First Baptist Church, Jackson	390 Points
First Baptist Church, Yazoo City	415 Points
First Baptist Church, Greenwood	440 Points
Durant	430 Points
Greenville, Second	385 Points
Indianola	355 Points
Belzoni, First Baptist Church	385 Points
Tutwiler	400 Points
Meridian, 15th Ave.	350 Points
Bay Springs	365 Points
Petal Harvey	365 Points
McComb, East	400 Points

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Burned, smarting, over-worked eyes are quickly soothed, cleansed and refreshed with John R. Dickey's Old Reliable Eye Wash, one or two drops in each eye morning and night.

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SOUTHERN DESK COMPANY
HICKORY, NORTH CAROLINA

Main Street Church Goes Over Its Goal

For the seventh consecutive year, the Main Street Baptist Church of Hattiesburg oversubscribed its annual budget in one day, Sunday, Nov. 22.

A total of \$114,552.36 was pledged on Sunday by 1,356 people; 795 of these pledged to tithe. The budget of the church for 1954 is \$106,000.

For three weeks preceding the Pledge Day at all services of the church, 3-minute speakers presented the budget and the goals for Nov. 22. Special messages on stewardship were preached during this time. Letters were sent to the members of the church, explaining in detail the plans for Pledge Day.

At the Sunday School hour all departments came into the main auditorium for a master pledging by the miniature church and drop service. It took 23 minutes for the 941 people at Sunday School to file in their pledge cards. It was a most inspiring time of dedication of life, as well as pledging gifts to the 1954 budget.

Approximately 150 were served dinner at the church and went out to visit those who had not yet pledged. They visited from zoned lists of church members prepared after the morning pledges came in by 25 clerical workers, using the church library as an improvised office. Mrs. Velma Jenkins supervised the 12 typists and other office helpers.

Six adding machine operators and other assistants under the direction of Frank D. Montague kept the figures tabulated as the pledge came in.

At the evening service, Dr. J. Reginald Switzer, budget director, announced that the budget had been oversubscribed by some \$8,000. The congregation stood and sang "The Doxology."

Dr. John E. Barnes is pastor.

—BR—

Victory Church Plans A Pastor's Home

The Victory Church, Jeff Davis County, is to have a Pastor's home. The program to purchase a nearby residence was launched Sunday, November 29 with all-day services.

Rev. H. L. Davis of Moselle, delivered the morning and afternoon messages. Members of the church were given an opportunity to make contributions and pledges.

The Victory Church moved from half to full time last Sept. 1. Rev. W. A. Newsom is the pastor.

—BR—

Locust Grove Baptist Church in Union County, has just completed a study course. The Six Point Record System and Its Use, for the young people and adults. The study course Living for Jesus was taught the intermediates and juniors. There was a record attendance with almost half the members of the church enrolled and more than 40 per cent of the members meeting as many as three of the meeting requirements for awards. Rev. Charles Stubblefield is pastor.

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson



LILLIAN JONES



RILEY MUNDAY

Miss Lillian Jones, above, has recently resigned as BSU Secretary for Southwest Junior College, Summit, and has become an associate in the Student Work of Arizona. We appreciate very much the excellent work she has done and wish for her God's best blessings in her new position.

Rev. Riley Munday, BSU Secretary for Miss. Southern, has resigned effective some time in January to accept the State BSU Secretaryship for Arkansas. Mr. Munday, or "Riley" as he is affectionately and widely known, had been State BSU Secretary for Mississippi and BSU Secretary for Delta State before going to Southern. All of us connected with the Student Work appreciate the many and great contributions he has made during these almost ten years, and wish for him the very best in his new work in our sister state.

Clinton Banquet Attracts Attendance Of 150

O'Neal, teacher, the banquet was destined to be the first of an annual series in the interest of developing workers.

Presiding was the pastor, Rev. Russell M. McIntire, with Rev. Gordon Sansing, pastor of Broadmoor Church, Jackson, first mate.

The principal speaker was Dr. J. N. Barnett, secretary of Sunday School Department, Nashville.

CALENDAR OF PRAYER

December 7—State Board Meeting, Baptist Building; Southwide Simultaneous Association T. U. meetings.

December 8—Paul Townsend, Humphreys Convention Board member; Rev. M. D. Morton, Crystal Springs, Baptist Orphanage trustee.

December 9—Mrs. J. T. Tolar, Greene Association W. M. U. Sup't.; T. L. Everett, Newton, Board of Ministerial Education.

December 10—Mrs. Wilmer Ketchworth, Lawrence Association Training Union Director; I. L. Stockstill, Hattiesburg, Mississippi College trustee.

December 11—Maurice V. Kennedy, Oktibbeha Association Brotherhood president; Rex Reed, Tupelo, Baptist Foundation trustee.

December 12—Roy Kuykendall, Newton Association Sunday School Sup't.; Mrs. W. G. McGill, Blue Mountain College trustee.

December 13—W. M. Gerrard, Greenwood, Baptist Memorial Hospital trustee.

WASHINGTON, D. C.—(BP)—District of Columbia Baptists will build a \$400,000 Home for Aged. Final action was taken at the annual convention of the Baptists recently.

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GOING PLACES

By A. L. GOODRICH

The Brotherhood Did It

If there are more active Brotherhoods in the state than the one at Liberty church in Pontotoc county, we haven't heard about it. The Brotherhood has led in getting the church to adopt a budget, 15% of which will go for missions.

Now the Brotherhood, according to the pastor Rev. Edwin Boling, has voted to sponsor the EVERY FAMILY Plan of the Baptist Record. J. N. Pennington is the president of the Brotherhood.

We wouldn't dare hint that other Brotherhoods should take this action. We are simply stating the facts.

The church has also voted to install butane gas.

Record readers in Pontotoc county are now listed as follows: Algoma, 25; Bellevue, 18; Buchanan, 1; Cherry Creek, 53; Ecrum, 6; Endville, 36; Furr, 38; Harmony, 1; Lonview, 37; Pontotoc, First, 259; Randolph, 52; Shady Grove, 2; Thaxton, 2; Toccopola, 25; Toxish, 52; Turnpike, 1; Valley Grove, 10; West Heights, 76; Zion, 11; Liberty, 40.

Another Middleton Comes Through

Rev. J. B. Middleton, now pastor at Bruce, has made it a practice to lead his churches to have the EVERY FAMILY Plan of the Baptist Record. So does Rev. Gwin H. Middleton. Recently Pilgrim's Rest Church in Zion Association sent a list of 43 names and asked that they be put on the EVERY FAMILY roster of the

Baptist Record. The means that 43 families of that church are going to keep up with Baptist affairs at home and abroad. The list was prepared by Travis Hughes, church treasurer.

Record readers in Zion Association are now listed as follows: ALVA, 20; Bluff Springs, 16; CROSS ROADS, 35; Double Spring, 16; Edgeworth, 14; EUPORA, 164; Harmony, 1; FELLOWSHIP (BELFOUNTAIN) 30; Lollar's Grove, 1; MANTEE, 53; MIATHISTON, 77; MT. ZION, 37; MT. VERNON, 34; Monte Vista, 1; NEW HOPE, 37; Old Cumberland, 1; Philadelphia, 13; PILGRIM'S REST, 43; Sapa, 1; Spring Creek, 1; Walthall, 9.

—BR—

Calvary, Silver Creek

While the pastor, Rev. C. L. Boland, was in Pontotoc attending the fiftieth wedding anniversary of his parents, we preached for the first time at Calvary Church in Silver Creek.

The attendance was good and so was the musical program which is under the direction of Eli White at the morning service and Curtis Willis at the night service.

We were dinner guest of the Sandersons.

Calvary has for many years been an EVERY FAMILY Church.

Baptist Record subscribers in Lawrence county are now listed as follows: Antioch, 11; ARM, 39; BETHEL, 28; BISMARCK, 25; Carmel, 3; CROOKED CREEK, 88; JAYESS, 36; MONTICELLO, 125; NEW HEBRON, 144; NEW HOPE, 50; NOLA, 28; OAKVALE, 41; OLD SILVER CREEK, 45; PROVIDENCE, 31; SAUL'S VALLEY, 24; SHILOH, 76; SILVER CREEK, CALVARY, 8; TOPEKA, 22; WATNILLA, 48; RIVERSIDE, 21.

His Mother And Brothers And Sisters

BY DR. LOUIE D. NEWTON

With the approach of another Christmas Season, there will be much said and thought about Jesus Christ, our blessed Saviour and Lord, much of it without too much thought, some of it without fidelity to the Scriptures.

For example, What is meant by Mary, "Mother of God"? What is Mariolatry? Did Jesus Christ have any brothers and sisters?

Reference to the Scriptures will answer all these questions, and end debate and speculation for all who believe the Bible.

Mary, the Mother of Jesus

For prophecy of the Incarnation, read Isaiah 7:14, and Isaiah 9:6-7 goes on to describe what this Child shall do.

For the record of the announcement to Mary that she was "the favored of the Lord," read Luke 1:26-56.

For the record of the birth of Jesus, read Matthew 1:18-23; and Luke 2:1-20. For the record on Mariolatry, that is, any reference in the Scripture that Mary, the mother of Jesus is to be worshipped, or prayed to, there is absolutely none in the Bible. A revealing comment by Jesus, regarding His mother, is found in Matthew 12:46-50. Jesus' usually referred to Mary as "woman." Example, John 19:26.

His Brothers and Sisters

For the record on His brothers and sisters, born to Mary and Joseph, read Mark 6:3; Matthew 12:46; Luke 8:19-21; Acts 1:14.

Read these, and many kindred passages, and you will have no difficulty about the Virgin Birth, about the Saviourhood and Lordship of God the Son, nor will you have any difficulty about Mariolatry, or any other ism or ology. Baptists do all right when they have a "thus saith the Lord" for their faith and practice.

—BR—

Riley Munday Accepts Arkansas BSU Post

Rev. Riley Munday, BSU secretary at Mississippi Southern college, Hattiesburg, the past six years, has resigned to become State BSU Secretary for Arkansas.

The Rev. Mr. Munday has been identified with student work for several years, having been temporary State BSU Secretary for Mississippi several years ago.

He will take over his new duties January 31.

—BR—

SPRINGFIELD CHURCH IS MAKING PROGRESS

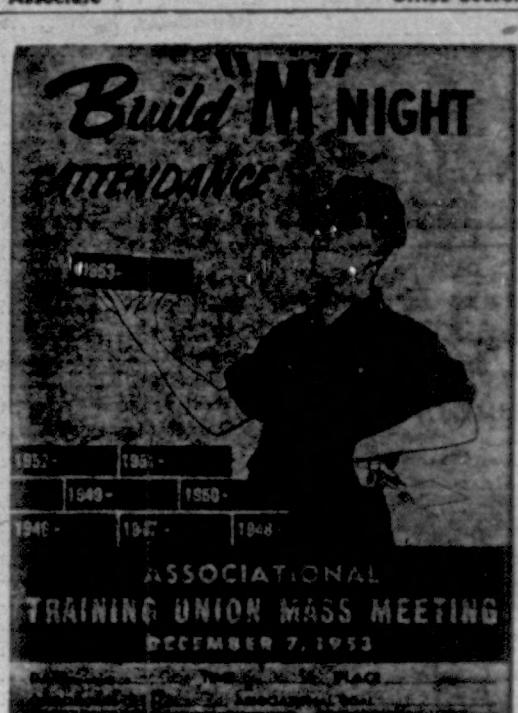
The Springfield Church in Scott County has made progress during the past year.

A debt of \$3500.00 has been paid off and the congregation is planning to adopt a full-time program.

Rev. S. W. Mahaffay is the pastor. He is also pastor at Good Hope Church where work is progressing on the auditorium.

Baptist Training Union

P.O. Box 530, Jackson, Miss.

NETA STEWART
Associate
SAMMIE CAMPBELL
Office SecretaryG. G. PIERCE
Associate
LOUISE HILL
Associate
KERMIT S. KING
Director

DECEMBER 7 IS "M" NIGHT

It is time to begin making plans for attending a great Training Union "M" Night meeting on December 7, 1953. Some associational directors have been planning Mobilization Night since last December. This promises to be a great year for "M" Night meetings. Mississippi had 8,154 in the "M" Night meetings last year. We hope to double that figure this year. Let's do our part in reaching the goal of 225,000 set by the Training Union Department of the Baptist Sunday School Board.

The following associations have reported "M" Night goals for this year to the state Training Union Department: Calhoun, 650; Chickasaw, 300; Covington, 400; DeSoto, 500; Greene, 150; Hinds, 1,000; Jasper, 225; Jones, 1,000; Marion, 500; Mississippi, 500; Neshoba, 300; Panola, 250; Pike, 400; Scott, 1,250; Simpson, 600.

YOUTH WEEK REPORTS

According to the records in Nashville, Mississippi had 51 churches reporting Youth Week. We know several more Youth Week programs were observed but were not reported to our state office. We are listed among the top four states last year in the observance of Youth Week. Here is the record as it stands: Tennessee, 82; North Carolina, 64; Mississippi, 51; Florida, 47. Let's plan to take that first place position next year.

Near The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Broadcast on December 6. The broadcast will be heard in 31 states and 8 Foreign Countries.

The following stations in Mississippi will carry the program:

WDOB - Canton 5:00 P.M.
WGLC - Centreville, 5:00 P.M.
WLCD - Cleveland 500 :P.M.,
WACR - Columbus 2:30 P.M.,
WJPR - Greenville 6:00 P.M.,
WFOR - Hattiesburg 10:15 P.M.,
WMBC - Macon 2:30 P.M., WAPP-
McComb 9:00 A.M., WCOC - Meridian 4:00 P.M., WNAT - Nat-
cher 7:15 A.M., WPMP - Pascagoula 4:30 P.M. WRJW - Picayune
1:00 P.M.

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☆ ☆ ☆

You should include the will of God in your will.

☆ ☆ ☆

"Every Christian with a will and every will
 Christian."

☆ ☆ ☆

When you need a will it will be too late to
 make one.

☆ ☆ ☆

Let us help you work out your will.

Mississippi Baptist Foundation

Harry Lee Spencer Executive Secretary
 P. O. Box 530 — Phone 3-2477
 Jackson, Mississippi

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE November 29, 1953

Petal-Harvey	287	136
Main	272	
Harvey Mission	15	
Hattiesburg, Main	709	293
Clarksdale	101	
Meridian, Poplar Sqps.	320	124
Laurel, First	358	160
Laurel, Second Ave.	295	94
Laurel, Hillcrest	53	46
Laurel, Highland	144	100
Laurel, Wildwood	122	61
Bethlehem (Jones)	138	102
Jackson:		
Southside	306	138
Calvary	1103	463
Main	1060	429
Mission	43	34
West Jackson	194	125
Daniel Memorial	458	263
Parkway	785	429
First	1258	576
Main	1095	474
Ridgecrest	163	102
Crestwood	489	402
Van Winkle	368	257
Leavell Woods	92	87
Morton	259	146
Main	283	21
Mission		
East McComb	453	192
Raymond	109	79
Kosciusko, First	600	235
Trinity	175	63
Hernando, First	148	92
Calhoun City, First	323	124
Concord (Choctaw)	85	88
Hickory Flat	151	89
Pelahatchie	173	109
Gulfport, Grace Memorial	203	65
Greenwood, Calvary	363	185
Yazoo City, Calvary	234	173
Bay St. Louis, First	122	47
Gulfport, First	867	312
Gulfport, New Hope	113	37
Bogue Chitto, Wellman	72	40

The December issue of the Commission carries an excellent article concerning Dr. J. G. Chastain, entitled "Missionary Reaches Century Mark." There is also a full page photograph showing Dr. Chastain taking his first airplane ride at the age of 96. His son, Dr. F. J. Chastain is on the faculty at Woman's College.

Siloam (Simpson)	26	21
Canton, Center Terrace	248	183
Tupelo, Harrisburg	528	202
Columbus, Southside	125	79
Mission	12	
Gillsburg (Amite)	191	135
Kosciusko, Second	182	121
Friendship (Lincoln)	241	99
Fair River (Lincoln)	101	43
Grenada, Emmanuel	241	140
McComb, Locust St.	97	64
North McComb	67	52
McComb, Friendship	166	92
Shiloh (Marion)	51	66
Wayside (Yalobusha)	43	
Holly Bluff	96	68
Hattiesburg, First	506	169
Beulah (Brownsville)	62	72
New Prospect (Lafayette)	103	69
Calvary (Amite)	42	36
New Prospect (Lincoln)	153	114
Corinth, Tate St.	339	103
Pascagoula, First	797	323
Main	642	217
Jackson Ave. Chapel	55	40
McArthur Chapel	81	40
Orange Grove Chapel	19	26
Longview (Oktibbeha)	66	49
New Albany, First	616	180
Mission	51	
Hattiesburg, Temple	438	143
Yazoo City, First	423	178
Chester (Choctaw)	65	65
Union (Alcorn)	54	83
Gaston (Prentiss)	96	62
Newton	398	182
Taylorville	95	104
Purvis, First	206	98
Long Beach	237	88
Main	203	
29th St. Mission	34	
Friendship (Jackson)	104	76
West Point, Calvary	209	127
Olive Branch	125	78
Picayune, First	567	189
Lartling	77	54
Marks, First	178	73
Drew	219	72
Biloxi, First	568	207
Wheeler Grove (Alcorn)	104	125
November 22, 1953		
Zion (Pontotoc)	129	80
Mont Rose (Clarke)	81	89
Aberdeen, First	397	133
Purvis, First	219	81
Lucedale	342	171
Biloxi	587	218
Glenfield (Union)	91	99
Grace Memorial (Gulf Coast)	184	63
Randolph	54	40
Chester (Choctaw)	83	45
Cleveland, First	531	160
Friendship (Jackson)	78	85
Friendship (Lincoln)	128	72
Jackson, Midway	142	63
New Prospect (Lafayette)	102	68

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Let's Put Christ Into Christmas



The Christian Life Commission joins in this appeal. Liquor is too weak a friend and too formidable a foe to have any part in the observance of heaven's announcement of the birth of the Christ child. The use of liquor in this observance is blasphemy at its worst.

Even industry is finding a better way. A survey of 225 firms in St. Louis employing 57,000 persons revealed that half of those who discontinued Christmas parties did so "because they found it impossible to control the drinking problem." The survey further revealed that those companies which had provided good entertainment, tastefully displayed food and soft drinks were enthusiastic about the effect on employee morale and management—employee relationships.

Let's get into the movement to put Christ back into his birthday party. The liberal use of the stamp shown above on your letters, cards and packages will help. It is attractively colored in red and black and is 1 1/4 inches wide and 2 inches long. Order direct from the National Temperance League, 131 Independence Avenue, S.E., Washington, D.C. The price is \$1.00 for 200 stamps.

—BR—

Suppose a man were traveling a dirt road by car to see his dying mother; he would naturally pray for dry weather. Suppose some farmers in a nearby church were praying for rain. What could God do? It would be a chaotic world if men's prayers could change God's immutable laws. Prayer does not move the arm of God; rather it enables the arm of God to move us. Prayer's greatest results are not in the realm of nature, but in the realm of human nature. — Gaston Foote in *LIVING IN FOUR DIMENSIONS* (Fleming H. Revell Company)

—BR—

When the great missionary, John C. Paton, was translating the Scriptures for his South Sea Islanders, apparently there was no word for "believe" in their native tongue. For a long while he was well-nigh baffled. One day a native came into his study, and, tired out, flung himself down on a chair, rested his feet on another chair and lay back full length, saying as he did so something about how good it was to lean his whole weight on those chairs. Instantly Dr. Paton noted the word the man used for "believe." He used it at once and thereafter in translating the Scriptures. Try it for yourself and see, in any verse that uses the word "believe." — Griffith Thomas, in *New Sermon Illustrations* by G. B. F. Hallock, (Fleming H. Revell Company).

50, 40 & 25

Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

The Sunday before Thanksgiving it was announced in the morning service of the Church at Starkville that the congregation would eat Thanksgiving Dinner with the pastor and family. (The pastor, Rev. M. K. Thornton, and family were surprised, not knowing of any such plans). On the next Thursday morning, the members began to come in, each with a basket of good things to eat, and a sumptuous meal was enjoyed.

The ladies of the Armstrong Society of the Columbus Church packed a Missionary Box for a frontier missionary and family "valued at near \$60.00—a very low estimate."

40 YEARS AGO—

The B. Y. P. U. of the First Church, Jackson, paid a return call on the Clinton Union on a recent Sunday afternoon, rendering a "model program."

The Jones Bayou Church gave \$93.00 to the Orphanage on Thanksgiving Day under the leadership of Pastor Z. T. Sullivan.

The Baptist Hospital acknowledges with thanks a generous box of supplies from the Moss Point Woman's Missionary Society.

25 YEARS AGO—

West Point Church celebrated the twentieth anniversary of the labors of Dr. D. N. Garner as superintendent of the Sunday School. The occasion was turned into a Rally Day to enlist "many new people" in the Sunday School.

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Thursday, December 3, 1953.

Virginia Adopts \$1,760,000 Budget

ROANOKE, Va.—(BP)—Virginia Baptists at the annual meeting of the Baptist General Association of Virginia adopted a \$1,760,000 budget for 1954. The recommendation adopted is as follows: "We recommend that our budget for 1954 be \$1,760,000; that our Operating Budget for 1954 be \$700,000, an increase of \$50,000 over 1953; and that our Capital Needs Budget be \$350,000."

"We recommend that the first \$800,000 Cooperative Program distributable funds be divided on a 50-50 basis; then the division change to 75 per cent Virginia—25 per cent convention-wide until we have raised our Operating Budget of \$700,000 and Capital Needs Budget of \$350,000; then all of the Cooperative Program distributable funds will be divided 75 per cent for convention-wide and 25 per cent Virginia for Advance Program."

The association also approved federal legislation to permit pastors to participate in Social Security on voluntary basis.

—BR—

Crystal Springs Church Has Dedicatory Service

The dedicatory services of the Crystal Springs Church of Walthall county were held Sunday, Nov. 29.

The new church became debt-free October 4 and is valued at \$40,000. The auditorium has a seating capacity of 340. There are 12 educational rooms, kitchen, dining room, recreation room.

Two former pastors participated in the services. Rev. C. O. Lindsey, Oakland Heights Church, Meridian, delivered the morning address. Rev. John M. Evans, McLaurin, led the afternoon prayer. Dr. J. Wash Watts, Professor of Old Testament and Hebrew at the New Orleans Baptist Theological Seminary, preached the dedication sermon at the afternoon service.

Rev. J. Roy Crosby is now in his second year as pastor.

—BR—

MILITARY CHURCH IS ON THE MARCH

The Military Church, Laramie county, has made tremendous progress during the past year, going from half time to full time. There have been 40 additions, and an increase in attendance. Family night is observed at the mid-week service. The church has recently purchased a bus.

A modern church plant is under construction just across from the present building and when completed it will furnish ample space and conveniences for a well-rounded and fully-developed church program.

An annual community crop is another feature. Last year, a six acre cotton crop was attended by the members.

Included in this year's program is an active part in the campaign for "A Million More in '54".

The church has an active Sunday School, Training Union, Brotherhood, W. M. S., Y. W. A., two G. A.'s, and an R. A. group. Rev. G. Gerald Aultman is the pastor.

American Prisoners Conducted Own Services

WASHINGTON, D.C. (RNS) The story of how American prisoners of war organized and conducted their own Christian worship services in dismal North Korean camps was revealed here by the Department of Defense.

The Department released details of the activities of Staff Sgt. Leo E. Cunningham of Portland, Ore., who as a prisoner of the Communists from Sep. 15, 1951, to Aug. 28, 1953, led Christian work in the camp near the Yalu River, where he and other Americans were detained.

At first services were held secretly, starting in 1951, Sgt. Cunningham reported, with the men risking severe punishment, and were conducted openly with the grudging tolerance of Communist guards, who insisted that all sermons and prayers be checked for censorship beforehand.

The men had nothing but a worn New Testament, but made their own hymn books containing ten songs that they wrote down from memory. Included were "I Need Thee Every Hour," "What a Friend We Have In Jesus," "Sweet Hour of Prayer," and "Jesus is Tenderly Calling Thee Home."

—BR—

Baptists In Russia

(FROM BRITISH BAPTIST TIMES)—The Russian Evangelical Christian-Baptist Union publishes in Moscow Bratsky Vestnik ("Brotherly Messenger"). The most recent issue of their journal has received contains much information on Baptist life and activity behind the Iron Curtain.

"Churches of the Evangelical Christian-Baptist Union," it states, "are found throughout the whole vast territory of the Soviet Union. As a rule services are held not only on Sundays and holidays, but in the week, and are eagerly attended by believers."

"The work of the church is done by the pastor, assisted by deacons and helpers of both sexes, as well as the choir. For the greater part, the pastors receive no financial support from the church members. They work in factories or on the land, and serve the church in their spare time."

"Bratsky Vestnik refers to the visits paid by various leaders to different parts of the wide Soviet domain. In Brest-Litovsky Baptist work has had much blessing, though owing to the scarcity of men in some churches the services are conducted by women."

"Pastor Andreev of Moscow reports that a visit to Kharkov revealed that in that area fifty-eight churches have a combined membership of 5,967. In Kharkov itself a beautiful church building seats 1,000. The church in Leningrad on March 25, saw thirty people baptized, while in Moscow, where our church holds 2,500, 125 converts were baptized during the early months of this year."

"Baptist everywhere will rejoice to hear of this progress. It strengthens our desire to have much closer fellowship with our brethren in Russia. How happy we should

Bay Springs Mission Now Five Years Old



AN ALARMING TREND

By DR. PORTER ROUTH

Recently, I have visited many sections of the Southern Baptist Convention, in connection with the various meetings of the state conventions, and noticed an alarming trend which might be the fruit as well as the seed for a further breakdown in American morality.

I am referring to the growing trend for the grocery stores in America to remain open on Sunday. It is happening here in Nashville, Tennessee, and I have seen some banners across the stores all over the West advertising the fact that the stores are open on Sunday.

Of course, the stores are open on Sunday because they find it is good business—and much of that business is Baptist business. A larger per cent perhaps comes from families where Sunday is just "another day."

Three suggestions for definite action come to mind:

1. We can refrain from patronizing grocery stores open on Sunday.

2. We can protest to those who make the policy.

3. We can intensify our efforts to enrol a "Million More in '54," conscious of the fact that people will change their attitudes and their concept of the Lord's Day only when they know what the Bible teaches and only when they have an experience that gives meaning to every Christian concept.

The trend is well under way. The time for Christian action is now.

—BR—

Here is the final Vacation Bible School report for 1953: First Church, Clara, 146 enrolled, \$18.85 offering.

be if our Russian friends could send a delegation to the Baptist World Alliance Jubilee Congress in London in 1955."

The Mission, pictured above, of the Bay Springs Church, was begun under a few trees five years ago. Rev. W. A. Hogan was pastor of the mother church at the time. The congregation which worships each Sunday at the Mission holds membership in the fostering church. Almost all of those pictured above have been baptized into membership of the church since the inception of the Mission.

Those serving as officers and teachers of the Mission are: Dr. Cecil W. Jones, Pastor; Rev. J. L. Hughes, Superintendent; Karon Thornton, Young People's teacher; Mrs. Karon Thornton, Intermediate teacher; Miss Bonnie Hull, Junior teacher; Miss Elizabeth Phillips, Primary teacher; and Mrs. R. K. Houston, Pianist and Secretary.

Digging Down Deep

Church-giving in America has jumped to a new all-time high, with a record total of nearly a billion and a half dollars in one year. This represents an increase of 8.9 per cent over the previous annual total. The statistical reports cover fiscal years in all or part of 1952 in 46 Protestant and Eastern Orthodox denominations.

The Rev. Thomas K. Thompson director of the National Council of Churches' department of stewardship and benevolence, said in issuing the report that the most noteworthy fact in the annual summary is an outstanding increase of 14.8 percent in benevolence giving. Benevolence contributions support home and foreign missions, overseas relief and reconstruction, and church welfare enterprises like orphanages, homes for the aged and hospitals. Of the total monies, he said, about one-fifth is given for benevolences.

The reports show that the average church member's total yearly contribution rose from \$38.99 to \$41.94, an increase of 7.6 per cent over the previous year. The difference in percentage gains between the total funds and individual contributions, Mr. Thompson explained, arises from the growth in membership of the reporting churches.

Total contributions reported by the 46 denomination, which have a combined U. S. membership of 37,933,423, came to \$1,401,114,217, Mr. Thompson said, as against the previous year's total of \$1,286,323,160. Highest per member giving was reported by the Seventh Day

Adventists, with a yearly average of \$165.26 from each member, including a record figure of \$136.59 for benevolences. Four other denominations reported annual per member contributions of more than \$100: the Wesleyan Methodists, with \$149.56; the Brethren in Christ, with \$120.44; the Church of the Nazarene, \$117.97; and the Orthodox Presbyterian, \$109.34.

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Through Different Eyes

BY OLLIN J. OWENS

We walked from door to door together of the little village. I was taking a religious census, a part of my summer Sunday school work which helped earn my seminary expenses. He was my local guide. He was also my informer. Before



we approached a house, he poured out a description of the inhabitants.

"The Youngs live here, big church workers, but a lot of hypocrites, if you ask me."

I didn't ask him, but he told me anyhow. Approaching the next house he disposed of the occupants with dispatch.

"Deacon and Mrs. Black live here. They think they are better than everybody else. You go in by yourself; I don't speak to them."

On and on we went, but my companion did not seem to approve of any of his fellow citizens. He annoyed me deeply but I needed him to guide me. "Besides," I kept telling myself, "I won't be here long; I can stand anything for a while."

Three years went by. I finished the Seminary and took my first pastorate. And where was the pastorate? In the same town where I took the census! One of the first people to greet me was my guide for the religious census. But he didn't look the same. He grasped my hand with cordiality, welcomed me with enthusiasm.

"Pastor," he exclaimed, "shake hands with a new man! Remember how critical, how harsh I was when you were here before?"

I tried to pass lightly over his former behavior, but he would not let me.

"You don't have to tell me how mean I talked. I remember how I thought everybody was wrong but me. Brother, I was converted and when I was, I saw things differently. I found out that I was the one who was wrong."

(Editor's Note: Ollin J. Owens is pastor of Eastland Baptist Church, Greenville, S. C.)

—BR—

Our sins have a way of overtaking us. Dr. W. E. Sangster once told an unusual story in this connection. He said a woman in England found a basket on her doorstep. When she opened the basket she found a pigeon with a note tied on its leg. The note demanded that money be fastened to the pigeon's leg, otherwise her house would be burned that evening. She immediately notified the police who came, tied streaming ribbons on the bird, loosed it and followed it by plane through the air. After considerable flight the pigeon alighted on the barn where its owners were waiting. It was an ing. H. Revell Company)

In Small Churches

BY GARLAND A. HENDRICKS

A Pulpit Committee Seeks
A Pastor For Their Church

Cherry Chapel and Riverview are two small churches located near the Pamlico River in eastern North Carolina. Each church is very small in membership. The possibilities for growth are limited because there are few people in the area. But the people in these two churches are concerned about the work of the churches and they want a sound program and good leadership.

At present Cherry Chapel and Riverview are without a minister. They have agreed to work together and hope to share the services of a pastor. A few days ago I met with the pulpit committees of these two churches to discuss some policies and principles and to explore the possibility of finding God's man for their situation. Several things impressed me about the work of the committee.

They are united. Though two committees represent two different church congregations, they keep each other informed, and are agreed that they will work as a unit. I have never seen a finer spirit of cooperation than was manifest here.

They want a capable pastor who will work with the people as their spiritual shepherd at church and in every home. Several members made it clear that the people need pastoral care as well as preaching. They are eager for a man of God who will understand their problems, and who will visit in the homes and help them know God's will for their lives.

These people expect to provide the physical necessities for a pastor. They are so few in number and their income is so limited that they cannot pay a large salary. But, one member of one of the committees explained, "We will pay what money we can and we will share our food with the minister and his family." Then they indicated how much they could pay. I realized that the salary they agreed upon is not enough in itself, but when added to the food needs of a family it would be adequate. They want a man living with them in the community, and are willing to provide living quarters as well as food and salary.

The committees had agreed to consider only one man at a time. They felt that to parade several prospective ministers before the people and then select one is too much like trading horses or cows. Such a procedure would, in their judgment, cheapen the whole work of the church it would divide the people, and would weaken the ministry of whoever may be called. So they expect to consider only one person at a time.

Those who represent these two churches on the pulpit committees are using good judgment and have adopted high ethical standards.

It is an easy matter for the police to make the arrest. Our sins, like pigeons, have a way of coming home to roost. — Gaston Foote in LIVING IN FOUR DIMENSIONS (Fleming H. Revell Company)

FOREIGN BOARD NAMES
FIELD REPRESENTATIVE

Dr Rogers M. Smith, state Baptist Student Union secretary for Tennessee, was elected field representative of the Southern Baptist Foreign Mission Board at its November meeting. He will take up his responsibilities on January 1, 1954.

The office of field representative, which will be a part of the board's department of missionary education and promotion, was created at the October meeting of the board.

In this position, Dr. Smith will be responsible for face-to-face relations with Southern Baptist churches, associations, and conventions. His duties will include: (1) stabilizing the schools of missions program of the Foreign Mission Board; (2) orientating the missionaries returning on furlough; (3) planning, promoting, and directing the annual foreign missions conferences held at Glorieta, N. M., and Ridgecrest, N. C.; (4) arranging for board representation in the South Baptist state associations and conventions; (5) establishing contact with local missionaries — associational, district, city, rural—and informing them of board programs and objectives; and (6) cultivating missionary interest among laymen and young people who are not mission volunteers.

Dr. Smith, a native of Texas, has been connected with Baptist student work in Tennessee for the past 13 years. Before he became the state student secretary ten years ago, he served for three years as student secretary and as teacher in the school of religion at the University of Tennessee, in Knoxville.

Dr. Smith received the B. A. degree from Baylor University, Waco, Tex., and the Th.M. and Th.D. degrees from Southwestern Baptist Theological Seminary, Fort Worth, Tex.

—BR—

It has been my lot in life, living in the wilderness as I do, to be out in storms a great many times. I never knew one that did not do me good. For a storm, whether it be physical or spiritual, is always a challenge; and there is something in the heart that rises up to meet it. No other kind of occasion calls it forth. Storms rend and mar; but they strengthen, they build, and they may bring forth serene and changeless beauty. We are prone to lament that the world is not better. Yet the fact that it is full of trouble affords us our only chance to spend our hearts. And it is not in times and places of peace that we find our heroes and heroines; not in ballrooms and on bathing beaches, but in the places of danger and darkness, in frontline trenches, there valor is found, there where men fight and die—heroes with their heads beaten in and the blood running out of their eyes. A time of prosperity is a dangerous time; the soul loaf and grows fat. Times of storms and peril are the ones that show what we are made of.

Loss and grief are always life's summonses to us to be great. — Archibald Rutledge in BEAUTY IN THE HEART (Fleming H. Revell Company)

Antioch Church Is Dedicated Debt-Free



The Antioch Church, Clarke County, was recently dedicated, debt-free, the ninety-fifth anniversary of the church.

The building, a \$10,000 structure, shown above, has an auditorium and seven educational rooms, all well equipped.

Rev. B. E. Sellers is the pastor and J. W. Avera is the clerk. The following are deacons: John Griffin, Clinton Woods, Preston Cooper, Alton Smith, Elmer Long, Lewis Blackwell, Henry Blackwell, A. J. Reece.

Sunday Morning In Korea

By IONE GRAY

PUSAN, Korea—(October 25)—I worshiped in a little Baptist church in Pusan, Korea, this morning.

At first I found it difficult to worship. Odors from the outside were so strong and unpleasant that I was almost ready to wish I were back in my comfortable church in the States.

But just at the moment I heard words spoken in English and turned to listen to Dan Ray, new Southern Baptist missionary appointee, who with his wife had arrived in Korea three days before.

Dan was responding to the church's welcome to the young missionaries. Through an interpreter he was saying: "We are very happy to be here. We have come to give our lives to helping you preach the gospel in this land to which the Lord has called us."

I was ashamed. I had come to Korea for two days. Dan and Frances Ray had come for a lifetime. They saw opportunity and were glad.

It was through tears that I looked beyond the serious, but serene, faces of 18 teen-aged boys and girls, who made up the choir, and out through a large window to the left of the pulpit. Just outside and far up the mountainside as I could see were hundreds upon hundreds of tiny, ragged huts of war refugees.

I wish that every Southern Baptist church had a picture window through which its members might look out upon this scene of indescribable poverty.

Before the service I looked into refugee huts built directly in front of and against the church. They averaged 12 by 5 feet in size and were divided into three compartments. The narrow middle part served as entrance and storage for the scanty kitchen supplies. Cooking was done over a coal-filled container in front of the door (here it was in the street).

On each side of the entrance to the hut a family of five or six people somehow found room to sleep. That is what our Southern Baptist missionaries told me. I did not think it room enough for one person. These missionaries to Ko-

rea say that two and three families, with a total of 10 to 12 people, live miserably in many such huts.

On two or three small shelves were stacked the entire possessions of these families. These people are not lazy, good-for-nothing folk. Many are well-educated, professionally trained men and women who lived well before war destroyed their land.

In front of these houses were pans of water where the people had already or were about to take their baths in the privacy of a busy street. The people are remarkably clean considering the conditions under which they live.

I couldn't understand the words of Mrs. Chung when she led in prayer; but I could tell that she and the Lord were on speaking terms. I couldn't identify the words of the high school soloist; but I recognized the tune as "Just a Little Bit of Love." Her radiant face spoke vividly of her love for the Lord.

The sermon was in Korea, too; but it seemed to me that the national pastor spoke with the authority of one who is directed by the Spirit of God.

I do not understand the connection between human suffering and a sense of dependence upon God; but this morning I came to realize that these Christians who have lost everything which can be lost have found a security unknown to most people of the United States.

I bowed my head and prayed that Southern Baptists might share the suffering of fellow Christians in Korea through prayer and through sacrificial gifts of clothing and money.

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Among recent visitors in the Baptist Building were: Mrs. Flossie Deere, Summit; Mrs. Robert S. Marker, Dallas, Texas; and Mrs. Jewell A. Davis, Jacksonville, Fla.; Margaret Leverette, Mrs. W. E. Reynolds, Sylacauga; Rev. Wade Allen, Clinton; Rev. and Mrs. R. L. Jordan, Sidon; Dr. William Penn Davis, Flora; Rev. W. E. Hardy, Pinola; Rev. C. L. Beland, Silver Creek; Dr. P. B. Trotter, Memphis; John B. Riedy, Flora; Johnny Smith, Paul Moody, and Jimmy G. Crown, Louisville.

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